## TROPHY DONATION



The plans for the 27th Anniversary of the 2015 Breeders' Cup are well under way. We ask that you support this grand event by making a donation to the Trophy Fund. All Breeders' Cups are self supporting/ funded. Any remaining funds after each event are assigned to the following year's event. The AHCA generously offers \$500.00 to the Breeder of the winner of the Breeders' Cup if both the sire and dam possessed CHIC numbers at the time of the entry.

The Breeders' Cup is the showcase for up and coming Afghan Hound dogs and bitches. These youngsters are the future of our breed. It also rewards and recognizes the breeders.

Your donation will contribute to the special nature of this event.

## **BREEDERS' CUP TROPHY DONATION**

REMIT TO: Eileen Laudermilch

5902 E. Emile Zola Ave., Scottsdale, AZ 85254, 602-494-8123, herrhounds2@cox.net

NIANAE.

NAME:			
KENNEL NAME TO BE LISTED IN THE CATALOG:			
ADDRESS:			
CITY:	_STATE:	ZIP:	
TROPHY DONATION: \$			
PAYMENT: CREDIT CARD/CHECK/PAYPAL			
CREDIT CARD#	EXP DATE:	_ SEC #	
PAYPAL ACCT: barakiafs@peoplepc.com			

The Afghan Hound Club of America **Proudly Presents** The Twenty-Seventh Annual Afghan Hound Breeders' Cup March 27, 2015 Windemere Hotel 5750 E. Main St. Mesa, AZ 85205



AHCA BREEDERS' CUP March 27, 2015 ~ Mesa, Arizona

## **Dates Entries and Fees CLOSE**

Litter Nomination	September 24, 2014 \$25
Judge Nomination	September 24, 2014
Ballots to Breeders	October 8, 2014
Ballots Returned	October 22, 2014
Judge Announcement	October 29, 2014
Individual Get Entries	December 27, 2014 \$25
Supplemental Litter Entries	January 27, 2015 \$40
Supplemental Get Entries	January 27, 2015 \$30
Late get Entries	January 27, 2015\$30
FINAL Get Entries	March 6, 2015\$50
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## For further information contact:

Eileen Laudermilch Dorma Busby, Show Secretary Show Chairman Show Secretary 5902 E. Emile Zola Ave. 11950 Plumbrook Rd. Scottsdale, AZ 85254 Sterling Hgts., MI 48312 602-494-8123 586-264-4292 cell 810-241-2529 herrhounds2@cox.net barakiafs@peoplepc.com

#### PLEASE KEEP THIS PREMIUM LIST FOR FUTURE REFERENCE

1)



# Judges Nomination Friday March 27, 2014

I nominate the following two individuals to judge the AHBC:

· <i>,</i>	
Name,	E-mail & phone number:
2)	
	E-mail & phone number:
	t must be received by September 24, 2014 to be counted. Each ay submit two judges names for each litter entered.
The ballot nomination	s will consist of the six nominees with the highest number of ns.
Ballots will	be returned to breeders by October 8, 2014 for their vote.
Nominees 1 judges.	must be in good standing with the AKC but need not be licensed
Signature o	of Breeder
Date	

#### **Previous Breeders' Cup Judges** Sandy Motz Julie Roche David Osuna Harry Bennett Eileen Wolfe Emmet Roche Pam McQueen Israel Garcia Tony Saia Karen Carter Zacek **Brigitte Crowe** Harry Bennett Christine Pinkston Cindy Chandler Jym Webb Bruce Clark Gail Kramer Leslie Stoffels Leslie Stoffels **Bob Brown** Michael Strockbine Michael Canalizo Floyd Gale Maryann Giordano Jay Hafford Debbie Webb

# Afghan Hound Breeders' Cup



# Individual Entry March 27, 2015

No individual get entry will be accepted until the litter is nominated.

**REGULAR ENTRIES** DEADLINE -

December 27, 2014 (At Show Sec. Home) – FEE - \$25 per entry

**SUPPLEMENTAL AND LATE REGULAR ENTRIES** DEADLINE – **January 27, 2015** (At Show Sec. Home) – FEE - **\$30 per entry** 

FINAL GET ENTRIES DEADLINE -

March 6, 2015 (At Show Sec. Home) - FEE - \$50 per entry (There is no assurance that pedigree information from get entered at this time will be included in the catalog)

Mail entries with fees to: Dorma Sue Busby, Show Secretary 11950 Plumbrook Rd., Sterling Hgts., Mi 48312

Fees enclosed \$	Sex	Class
Name of Dog:		
AKC No:		
Sire:		CHIC No:
Dam:		CHIC No:
Breeder		
Breeder's Address		
E-mail		
Breeder's Signature		
Breeder's Telephone		
Owner		
Owner's Address		
Phone Number		
E-mail		

Entries Must Be Signed By A Breeder Of Record.
This Form May Be Copied As Needed



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Mail entries with fees to: Dorma Sue Busby, Show Secretary 11950 Plumbrook Rd., Sterling Hgts., MI 48312

Fees enclosed \$_			_ Class
Name of Dog:			
AKC No:		Date of E	Birth:
Sire:			CHIC No:
Dam:			_ CHIC No:
Breeder			
E-mail			
Breeder's Signatu	re		
Breeder's Telepho	one		
E mail			

Entries Must Be Signed By A Breeder Of Record. This Form May Be Copied As Needed Afghan Hound Breeders' Cup



Litter Entry
March 27, 2015

Regular entries - INCLUDING JUDGE NOMINATION:

DEADLINE – **September 24, 2014** (at Show Secretary's Home) FEE - \$25 per litter **3 GENERATION PEDIGREE REQUIRED** 

**Supplemental Litter Entries - NO JUDGE SELECTION:** 

DEADLINE - January 27, 2015
FEE - \$40 per litter 3 GENERATION PEDIGREE REQUIRED

Mail entries with fees to:

Dorma Sue Busby, Show Secretary 11950 Plumbrook Rd. Sterling Hgts., Michigan 48312

## MAKE CHECKS PAYABLE TO AHCABC

Fees enclosed \$	
	Chic No.
Dam:	
	Chic No.
Date Litter Born:	
<u>-</u>	
E-Mail:	
Breeder's Signatur	e:
Telephone No.	

THIS FORM MAY BE COPIED AS NEEDED.

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## AFGHAN HOUND BREEDERS' CUP RULES SUMMARY

#### **ELIGIBILITY**

Any Afghan Hound eligible for entry in an AKC sanctioned show, and who is at least 6 months and less than 21 months old on the AHBC date is eligible to enter this event. A litter may only be entered once at the Breeders' Cup. If there are no entries the year the litter is nominated they can be entered the following year if eligible.

#### **ENTRY**

All entries are to be made in the name of the breeder and only the signature of that breeder is required to sign the entry form. Dogs can be entered and exhibited by any person in good standing with the AKC.

#### CLASSES

6-9, 9-12, 12-15, 15-18 and 18-21 months in both dogs and bitches. Class winners compete for the BEST IN AFGHAN HOUND BREEDERS' CUP and BEST OPPOSITE SEX IN AFGHAN HOUND BREEDERS' CUP.

#### SCHEDULE

As shown on the title page of this premium list.

#### JUDGE SELECTION

Each breeder entering a litter(s) can nominate **TWO** people to judge <u>FOR EACH LITTER ENTERED</u>. The nominations must be received by the Show Secretary by November 2, 2013. The nominees need only be persons in good standing with the AKC, and do not need to be licensed judges. The top six nominees will be presented to the entered breeders for final vote. The list will be presented in alphabetical order. The entered breeders will receive one ballot for each litter entered, and will vote for two judges.

#### PRIZES AWARDED

All trophies and cash prizes will be presented in the ring to the person showing the dog. The AHCA disclaims any liability for prizes after the judging is over.

A large AHBC Perpetual Trophy will be awarded to any breeder who wins Best in AHBC three times. The name of each year's winning breeder will be engraved on this trophy.

A replica of the Dewey Abrams Memorial Trophy will be awarded to the winning breeder each year.

Rosettes will be awarded to the owners of each placement.

The AHCA will retain 35% of the entry fee for club expenses. The remainder of the entry fee will be divided as follows: 65% of the entry money will be distributed and 60% of that money will be distributed to the individual class placements as follows:

The remaining 40% of award money is divided among breeders of Best in AHBC and Best of Opposite Sex in AHBC with 25% of breeder's awards going to the owners of the sires. All trophies and monies will go to the handler of the dog in the ring for distribution. The breeder should receive the trophy and the owner should get the ribbon. Unlike a Sweepstakes, the breeder, not the handler, gets the prize money.

## **Catalog Advertising**

Advertise Upcoming Specialties, Upcoming Stars, Recent Wins, Litter Announcements, Craft Items, Business Ads, or advertise your Art in our upcoming Breeders' Cup Catalog.

## Full Page Black and White ...... \$25.00

Please make checks payable to: AHCA
Advertising copy must be received by
March 6, 2015
Send Ad Copy and Payment to:

Michelle Friesen
5947 Eagle Point
Portsmouth, VA 23703
Email: mgfriesen@verizon.net

Phone: 757-686-3987

(If using PayPal, include in the message that payment is for an "AD")
Master Card or Visa Contact Michelle with your credit card information

# Purchase A Marked Breeders' Cup Catalog

Here is your opportunity to own a piece of Afghan Hound history. If you are unable to come to this year's Breeders' Cup and would like to have a marked catalog of the event you can pre-order your copy for \$15.00. This price does not include postage. What a deal! You will not only have a marked copy, but you will also have all the pedigrees of the dogs entered.

Name \_\_\_\_\_

Address		City
State		Phone #
Email		
Send Order and Pa	yment to:	Please make checks payable to:
Dorma Sue Busby		AHCA
11950 Plumbrook R	d.	MC/Visa and PayPal accepted
Sterling Heights, MI	48312-1451	PayPal payments should be sent to:
Email: barakiafs@p		barakiafs@peoplepc.com
Phone: 586-264-4		Master Card or Visa (Circle one)
		Card #
		Exp Date
		Name on card
		Sec Code on back

If using PayPal, include in the message payment is for a (marked catalog)



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Fees enclosed \$	Sex	Class	_
Name of Dog:			
AKC No:	Date	of Birth:	
Sire:		CHIC No:	
Dam:		CHIC No:	
Breeder			
E-mail			
Breeder's Signature			
Breeder's Telephone			
Owner's Address			
Phone Number			
E-mail			

Entries Must Be Signed By A Breeder Of Record. This Form May Be Copied As Needed

## TROPHY LIST

## Best In Breeders' Cup:

Original Art Work By Mimi Baker

The Breeders of record, of the Breeders' Cup Winner will receive a \$500.00 cash bonus if both the Sire & Dam of the winner have acquired their "CHIC" numbers at the time of entry.

## Best of Opposite Sex in Breeders' Cup:

Original Art Work By: Mimi Baker

1st - 4th in each Class:

Ceramic ornaments by Eileen Laudermilch

### **RIBBONS PRIZES:**

Best In Breeders' Cup Green w/Pink edges Rosette

Best of Opp Sex In Breeders' Cup
First in Each Class
Second in Each Class
Third in Each Class

Lavender Rosette
Rose Rosette
Brown Rosette
Lt. Green Rosette

Fourth in Each Class Gray Rosette

## Breeders' Cup 2015 Committee

Chairman Fileen Laudermilch

Co-Chairman Denise Ross

Show Secretary Dorma Sue Busby

Show Committee

Ring Steward: Denise Ross & James Hicks

Show Logo: Janet Williams

Hospitality: Southern Arizona Afghan Hound Club and the

Afghan Hound Club of Greater Phoenix.

Grounds: Members of AHCA & SAAHC & AHCGP.

This is a self cleaning show. Please do your best to keep the grounds clean.

Trophy Donations: Eileen Laudermilch Catalog Advertising: Michelle Friesen

Vet on Call: 1st Emergency Pet Care, 1423 S. Higley Road,

Mesa, AZ 45206 480-924-1123

Lunch both days will be made available by the club hosting the event.



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Fees enclosed \$	Sex	Class	
Name of Dog:			
AKC No:			
Sire:		CHIC No:	
Dam:		CHIC No:	
Breeder			
Breeder's Address			
Breeder's Signature			
Breeder's Telephone			
Owner			
Owner's Address			
Phone Number			
E-mail			

Entries Must Be Signed By A Breeder Of Record.
This Form May Be Copied As Needed

#### GENERAL INFORMATION

#### **Host Hotel**

Windemere Hotel
5750 E. Main St.
Mesa, AZ 85205
(800)-888-3561 or (480)-985-3600 (ask for AHCA for show rate)
\$105.00 + Tax/Night No pet fee
Limited number of rooms available at this rate.
If not bringing dogs please request a second floor room.

## **Shows Following the Breeders' Cup**

Friday, March 27, 2015 – Southern Arizona Afghan Hound Assoc.
Following Breeders' Cup Gene Vaccaro - Regular Classes
Saturday, March 28, 2015 – Afghan Hound Club of Greater Phoenix
Sweepstakes – Becky Morisette Regular Classes – Delberta Gogulski
Sunday, March 29, 2015 – Afghan Hound Club of Greater Phoenix
Sweepstakes – Pending Dogs, Intersex, Non Regular Classes Ed Gilbert Bitch Classes - Pat Gilbert

Show Secretary: Norma Fecteau, 3038 W. Roberta, Phoenix, AZ 85083 480-390-6083 To request a premium contact ahcgp@aol.com

## **BOOTH SPACE**

For information regarding booth space, please contact: Eileen Laudermilch at 602-494-8123 herrhounds2@cox.net

**RV Parking** is available at no charge if a room is booked. Otherwise \$50.00 per day with small number of electrical hook-ups.

## **DINNER SATURDAY NIGHT**

An Italian Buffet \$33.00 including tax & tip. No host bar at 6:30 PM and Dinner at 7:15. Come Hungry and ready for a great time.

PLEASE SEND RESERVATION SLIP TO EILEEN LAUDERMILCH 5902 E. Emile Zola Ave., Scottsdale, AZ 85254, 602-494-8123

Name:	
Address:	
Phone:	
How Many:	_ Total \$