EVENT #'S 2015169301, 2015169302, 2015169304, 2015169311

79th NATIONAL SPECIALTY CONFORMATION, SWEEPSTAKES, OBEDIENCE TRIAL & RALLY TRIAL (UNBENCHED)

Afghan Hound Club Of America, Inc.



National Specialty

(Member of the American Kennel Club)

Sheraton Atlanta Airport

1900 Sullivan Rd., Atlanta, GA 30337

SUNDAY, OCTOBER 18, 2015 / THURSDAY, OCTOBER 22, 2015

Conformation Will Be Held Indoors

ENTRIES CLOSE at the Secretary's Office, WEDNESDAY 6:00PM (EDST), SEPTEMBER 30, 2015 AFTER WHICH TIME ENTRIES WILL NOT BE ACCEPTED, CANCELLED, ALTERED OR SUBSTITUTED, EXCEPT AS PROVIDED FOR IN CHAPTER 11, SECTION 6 OF THE DOG SHOW RULES OR CHAPTER 1, SECTION 16 OF THE OBEDIENCE REGULATIONS.

Obedience & Rally move-ups will be approved for each Trial.

THIS CLUB DOES NOT AGREE TO ABRITRATE CLAIMS AS SET FORTH ON THE OFFICAL AKC ENTRY FORM FOR THIS EVENT



THE AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

James P. Crowley, Secretary

AHCA OFFICERS

| PRESIDENT | Tony Saia |
|--------------------------------|---|
| 1 ST VICE PRESISENT | Jennifer Taylor |
| 2 nd VICE PRESIDENT | Ken Amos |
| | Robert Jordan |
| RECORDING SECRETARY | Eileen Laudermilch |
| | Dorma Sue Busby |
| | 11950 Plumbrook Rd., Sterling Hgts., MI 48312 |

AKC DELEGATE - Connie Butherus

BOARD OF DIRECTORS

Russ Hastings Linda Jackson Jay Johnson **Sharon Pearce** Abbe Shaw Allan Reznik

SHOW COMMITTEE

| SHOW CHAIRMAN 901 62 nd | Street South, Gulfport, FL 33707 TONY SAIA |
|------------------------------------|---|
| | linda0822@bellsouth.net LINDA JACKSON |
| SHOW CO-CHAIRPERSON | CHUCK MILNE |
| ANNOUNCER | CONNIE BUTHERUS |
| A DT A LICTION | IEMNIEED TAVI OD % IEMNIEED DEADCE |
| AUCTIONEER | JASON TAYLOR |
| AWARDS DINNER | JASON TAYLOR SHARON PEARCE, BARB BORNSTEIN CEREMONIES STEPHEN FISHER |
| AWARDS DINNER MASTER OF | CEREMONIES STEPHEN FISHER |
| AWARDS CHAIRPERSON | BARB HASTINGS |
| BREED SEMINAR | SANDY FREI |
| CATALOG ADVERTISING | SANDY FREI LAURIE GOODELL |
| CATALOG SALES | BECKY MORISETTE |
| CHIEF RING STEWARD | JOANNE BUEHLER |
| CLUB/SHOW SALES | JOANNE BUEHLER SUE BUSBY/BECKY MORISETTE |
| DECORATIONS & FLOWERS | CHICK MILNE & FLOVD CALE |
| DOG BATHING | DORIS HORTON & JAY JOHNSON |
| EMERGENCY RESPONSE COOR | DINATOR TONY SAIA |
| EXHIBITOR HOSPITALITY | DORIS HORTON & JAY JOHNSON DINATOR TONY SAIA LINDA SHIPLEY & KEN AMOS |
| GROUNDS | TARA/CAROLINA AHC |
| JUDGES EDUCATION | HARRY BENNETT |
| JUDGES HOSPITALITY | FRAN REISMAN |
| JUNIORS SEMINAR | ANNA STROMBERG |
| | ROBIN PUNSALAN |
| | ROBERT JORDAN |
| | NICCI VON BROEMBSEN |
| RAFFLE | CHRISTINE PINKSTON |
| RESCUE RAFFLE | MARTHA POWELL |
| SHOW PHOTOGRAPHER | MARTHA POWELL PHYLLIS ENSLEY PHOTOGRAPHY |
| TRANSPORTATION COORDINA | TOR (DOGS ONLY) CALVENA EVETTS |
| TRIATHLON | NICCI VON BROEMBSEN |
| TROPHY ARTISTS | VARIOUS AFGHAN HOUND ARTISTS |
| TROPHY DONATIONS | TONY SAIA |
| VENDORS | CHRIS KAISER |
| VENDOR PARTY | CHRIS KAISER/CHUCK MILNE |
| VIDEO ANNOUNCER | LAURIE GOODELL |
| VIDEOGRAPHER | SHOW DOG VIDEO PROS |
| , ibbookin iibk | SHOW DOG VIDEOT KOS |

SHOW SECRETARY:

Dorma Sue Busby 11950 Plumbrook Rd. Sterling Hgts., MI 48312

586-264-4292

barakiafs@peoplepc.com

TABLE OF CONTENTS

Accommodations

(Host Hotel)

(Directions to Show).....5

| Airport Transportation (for dogs only) | 5 |
|---|------------|
| Art Auction & Dinner (w/reservation form) | |
| Awards Banquet (w/reservation form) | |
| Bath Bar | |
| Bred-by-Exhibitor Eligibility | |
| | |
| Breed Education (w/reservation form) | |
| Catalog Advertising | |
| Catalog Pre-Orders form | |
| Entry Fees. | |
| ENTRY FORMS | 19-24 |
| Judges and Assignments | 5 |
| Judges Education | |
| Junior Showmanship | |
| Junior Seminar | |
| Notice to Exhibitors | |
| Obedience Trial / Rally Trial | |
| Parade or Rescue / Parade or Rescue | |
| Photographer | |
| Raffle | |
| Schedule of Events | |
| Show Sponsor | |
| Sweepstakes / Veteran Sweepstakes. | |
| Trophy Donations | |
| Veterinarian | |
| | |
| Videographer******************************** | 4 |
| | **** |
| ENTRY FEES | |
| All fees include the AKC .50 Recording Fee and the \$3.00 AKC Event Service Fee on the first dog or the \$3/00 AKC Recording Fee on each entry of a dog in Rally. | entry of a |
| First Entry of each dog/except Puppy, Bred By Exhibitor & Non-Regular Classes | \$30.00 |
| Each Additional Entry of the same dog | \$25.00 |
| Puppy Classes (6-9 & 9-12) | \$20.00 |
| Bred By Exhibitor Classes | \$20.00 |
| Sweepstakes & Veteran Sweepstakes | \$15.00 |
| Non Regular Classes Brace (As a Unit Both Dogs must be entered in a Regular or Non-Regular Class) | \$25.00 |
| Junior Showmanship (Free as an additional class) | \$23.00 |
| Obedience | \$30.00 |
| Rally Classes (first Rally entry of dog) | \$30.00 |
| Obedience & Rally Second Entry (of same dog) | \$25.00 |
| Parade of Rescue | \$10.00 |
| Parade of Veterans Triathlon & Liberty Class | |
| ENTRIES CLOSE at the Office of Dorma Sue Busby, Wednesday 6 PM (EDST), September 30, 20 | |
| time entries will not be a accepted, canceled, altered or substituted, except as provided for in Chapte | |
| | |

MAIL ENTIRES with Fees to: DORMA SUE BUSBY, 11950 PLUMBROOK RD., STERLING HGTS., MICHIGAN 48312. Entries Will Not Be Accepted without Signature, Fees And Back Of Entry Form With Agreement, Nor Will Credit Cards Be Accepted For Mail-In Entries. All Entries Must Be Submitted With Checks Drawn On U.S. Institutions Or With International Money Orders In U.S. Funds.

will be accepted only if legible and Official AKC size.

of the Dog Show Rules or Chapter 1, Section 16 of the Obedience Regulations, Make Checks and Money Orders payable to <u>DORMA SUE BUSBY</u>. (<u>Returned Check Charge \$35.00</u>). All Checks Must Have Class Entered written on the face of the check. THIRD PARTY CHECKS WILL NOT BE ACCEPTED. ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photocopies of front & back

"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."

AHCA 2015 Tentative Schedule of Events

Saturday, October 17th AHCA Board Meeting

Sunday, October 18th Lure Coursing, ASFA and AKC (offsite)

Exhibitor Set-Up at Noon to 9PM

Monday, October 19th Rescue Meeting, Obedience Competition, Rally Competition,

Junior Showmanship, Vendor Welcome Party, Sweepstakes &

Veteran Sweepstakes PM

Tuesday, October 20th Regional Club Meeting, Dog Class Conformation Judging,

Winners Dog, Breed Seminar & Dinner

Wednesday, October 21st General Membership Meeting (3 hours), Judges Education, Liberty

Exhibition, Bitch Class Conformation Judging, Winners Bitch, Art

Auction & Dinner.

Thursday, October 22nd Triathlon, Parade of Veterans, Parade of Rescue, High Scoring

Dog in Obedience, Rally, Best Junior Handler, Best In Field. Presentation of Triathlon Placements, Best of Breed Competition, Best Stud Dog, Best Brood Bitch, Best Brace, Best Puppy & Best

Bred By Exhibitor. Awards Banquet.

Friday, October 23 Tara Afghan Hound Club Specialty & Sweepstakes

Friday, October 23 Carolina Afghan Hound Club Specialty

SHOW PHOTOGRAPHER

VIDEOGRAPHER

Phyllis Ensley Photography 1235 Lower Burris Road Canton, GA 30114 770-345-97381 Phyllisensleyphotography.com Show Dog Video Pros 40 Junction Road South Berwick, ME 03908 207-200-3837

showdogvideopros@gmail.com

This Show Will Be Video Taped

All rights to televise, video tape, webcast, advertise, photograph, promote or otherwise exploit this event are vested in the CLUB, or in persons to whom assignments of such rights have been made in writing by the Club. All persons and animals on the show grounds and any time while the show is in progress, do by attending this show or participating therein, grant to the Club the right to photograph, televise, video tape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The AHCA is not responsible for the actions or products of the commercial vendors at this show.

Bench Show Committee Tony Saja, Connie Butherus, Linda Jackson, Becky Morisette

The current President, the Show Chairperson, Co-Show Chairman and members of the Bench Show Committee and members of their household shall not exhibit, nor cause to be exhibited, dogs they own or co-own, in competitive classes at this National Specialty show.

VETERINARIAN

Union City Veterinary Center and Emergency Clinic 6702 Shannon Parkway, Union City, GA 30297 770-964-0700

DIRECTIONS FROM THE HOTEL

Turn left on Sullivan Road Go 1.3 miles and turn left onto Old National Highway. In .2 miles merge to the right onto Interstate 95 S. toward Columbus/Montgomery. Go 5.5 miles and take Exit 64 (GA 138). Turn right onto Jonesboro Road (GA 138). Go .4 miles and turn right on Shannon Parkway (Burger King on left). Clinic is .1 mile on right. Total of 8 miles and about .15 minutes.

EHIBITORS PLEASE NOTE

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

HOST HOTEL: Sheraton Atlanta Airport

1900 Sullivan Rd., Atlanta, GA 30337 http://www.sheraton.com/atlantaairport 770-997-1100 fax-770-997-1921

Rooms are \$105.00+taxes * All major Credit Cards accepted \$100.00 refundable deposit for dogs in rooms.

There is a discounted rate of \$5.00/day Parking Garage Fee for those staying at the Hotel. Those not staying also\$5.00/day parking fee (See Dorma Sue Busby) for discount coupon upon leaving. There is a discounted WI-FI fee of \$5.00/day.

DIRECTIONS TO THE HOTEL::

From the East: Follow 1-20 West to I-85 South. From I-85 South, take exit 71 (Riverdale Road). Turn left off of the ramp and turn right at the second light onto Airport Blvd. Proceed to the stop Sign and turn right onto Sullivan Road. Hotel on the left.

From the North: Follow I-85 South to exit 71 (Riverdale Road). Turn left off of the ramp and turn right at the second light onto Airport Blvd. Proceed to the stop Sign and turn right onto Sullivan Road. Hotel on the left.

From the West: Follow I-20 east to I-285 South. Proceed on I-285 South to I-85 North. From I-85 North, take exit 71 (Riverdale Road). Turn left off of the ramp and turn right at the second light onto Airport Blvd. Proceed to the stop Sign and turn right onto Sullivan Road. Hotel on the left.

From the South: Follow I-85 North to Exit 71 (Riverdale Road). Turn left off of the ramp and turn right at the second light onto Airport Blvd. Proceed to the stop Sign and turn right onto Sullivan Road. Hotel on the left.

AIRPORT TRANSPORTATION FOR EXHIBITORS FLYING WITH DOGS ONLY. PLEASE DO NOT CALL THE HOTEL DIRECTLY TO ARRANGE TRANSPORTATION. Free Shuttle Transportation to/from Atlanta Hartsfield-Jackson International for EXHIBITORS FLYING WITH DOGS ONLY. The Sheraton Atlanta Airport will shuttle exhibitors and dogs arriving at the Airport for the AHCA National to/from the hotel using a special van. This cab is only for transporting dogs and their exhibitors. I n order to accommodate those arriving at the airport, please notify Calvena Evetts at 425-442-2947 or email her at Cal.Evetts@gmail.com and provide the following information: Your name, number of dogs flying with you, Name of Airline, Date and time of arrival/departure, Flight number, your email address and cell phone number. The hotel will arrange to have a van waiting for you upon your arrival. Please call the Sheraton Atlanta Airport when you land to confirm the van is outside the airport: 770.997.1000.

Regular Dog Classes, Intersex, Stud Dog, Brace, Best Puppy & Best Bred By Exhibitor Mrs. Terry d. Chacon, 811 Elise Dr.,, Redlands, CA 92374

Regular Bitch Classes, Brood Bitch, Jr. Showmanship Dr. Edna Martin, 6020 W. Egidi Ln. Libertyville, IL 60048

Sweepstakes, Veteran Sweepstakes Classes & Triathlon Conformation Judging Mr. Bruce Clark, 1625 W. Quail Run Rd., Watkins, CO 80137

Obedience & Rally Obedience Ms. Connie Parrish, 235 Gray Hwy, Gordon, GA 31031

Lure Trial

Mr. Dean Wright, 446 Baltimore St., Hanover, PA 17331 M. Donna Richards, 8223 Lantana Dr., Denver, NC 28037

Grooming Space & Exercise Areas:

- a. The Show Site will be available to Exhibitors for set-up Sunday Noon.
- b. All attendees are responsible for cleaning up after their dogs.
- c. There shall be neither benching, nor offering for sale of breeding, nor display of unaltered dogs. All dogs shall be subject to all rules relating to health and veterinarians. The owners or agents shall be responsible for the care and safety of such dogs (AKC Rules Applying to Dog Shows, Chapter 11, Section 11). DUE TO LIMITED SPACE, UNENTERED DOGS MAY NOT BE IN THE GROOMING AREA OF THE SHOW SITE.
- d. No one will be allowed to sell any goods in the Grooming Area.
- e. UNDER AGE DOGS ARE NOT ALLOWED ON THE SHOW GROUNDS DURNING SHOW HOURS.

Judging & Ring Procedure:

- a. Observers will not be permitted in the ring at this Specialty.
- b. Cash Prizes must be picked up in the ring by the person handling the dog. Claims for prize money must be made in ring before the judging is over. The Show Chairman and the Afghan Hound Club of America, Inc., disclaim any liability for cash prizes after the judging is over.
- c. Dogs must be ready for judging. Neither the Club nor its Show Chairman will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents are responsible for their dog's presence in the judging ring. Dogs need be present only for scheduled judging and will be released if not needed for further judging.

Trophies & Prizes:

- a. The Club reserves the right to substitute a prize of equal or greater value.
- b. All trophies must be claimed the day of the show. None will be mailed.

Liability & Safety:

- a. The show giving Club, its agents, employees, etc, assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, vendors, spectators or any of their dogs OR property and further assume no responsibility for injury to children.
- b. DO NOT leave any dogs in an unventilated vehicle.
- c. All AHCA events will be held in smoke-free environments.
- d. The Afghan Hound Club of America reserves the right to remove any animal in distress from a parked vehicle or crate, and all persons attending this dog show hereby waive any claim for damages against the Club for such removal.

Accommodations:

IMPORTANT NOTICE: There is a \$100.00 refundable, pet fee after room inspection. A Pet Policy Letter will be presented at the time of check-in, and a refundable fee will be charged to the guests account. Dogs MUST BE crated while left unattended in rooms. PLASTIC will be provided by the AHCA to be put under dog crates. Guests are responsible for all property damages and/or personal injuries resulting from their pet. Bathing and grooming will be in a designated area selected by the HOTEL and the AHCA. DO NOT BATH DOGS IN THE BATHTUBS OR HOTEL SHOWERS.

The Hotel reserves the right to charge guest's account commensurate to the cost of such damages. The Show Committee will be notified and will immediately begin disciplinary action under AKC Rules and Regulations, and you WILL BE SUBJECT TO SUSPENSION OF ALL AKC PRIVILEGES.

BREED PRIZES

The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog.

BEST OF BREED - AHCA Medallion Gold-Plated with Club Emblem Suspended from a Purple & Gold Ribbon, a Garry Newton 6" Sculptured Bronze, Framed 3D Art by Donna Zatkoff, European Glassware, a Snood by Brigitte Kaiser-Snoods Unlimited and a \$100 Voucher from Laser Lites America.

BEST OF OPPOSITE SEX TO BEST OF BREED - AHCA Medallion Silver-Plated with Club Emblem Suspended from a Red & White Ribbon, a Garry Newton 6" Sculptured Bronze, Framed 3D Art by Donna Zatkoff , European Glassware, a Snood by Brigitte Kaiser-Snoods Unlimited and a \$50 Voucher from Laser Lites America.

BEST OF WINNERS - "Purple Heart" Wood Statue by Chris Kaiser and a \$20 Voucher from Laser Lites America.

WINNERS DOG - AHCA Medallion Silver-Plated with Club Emblem Suspended from a Blue & White Ribbon. A Garry Newton 6" Sculptured Bronze, Framed Art by Martial Robin, European Glassware, a Snood by Brigitte Kaiser-Snoods Unlimited and a \$40 Voucher from Laser Lites America.

WINNERS BITCH- AHCA Medallion Silver-Plated with Club Emblem Suspended from a Blue & White Ribbon. A Garry Newton 6" Sculptured Bronze, Framed Art by Martial Robin, European Glassware, a Snood by Brigitte Kaiser-Snoods Unlimited and a \$40 Voucher from Laser Lites America. RESERVE WINNERS DOG - Terry d. Chacon 3" Sculptured Bronze, Ceramic Vase by Carla Helm, and a \$20 Voucher from Laser Lites America.

RESERVE WINNERS BITCH - Terry d. Chacon 3" Sculptured Bronze, Ceramic Vase by Carla Helm, and a \$20 Voucher from Laser Lites America.

FIRST IN REGULAR CLASSES - Ceramic Tiles by Carla Helm

SECOND THRU FOURTH IN REGLUAR CLSSES -Ceramic Afghan donated by Denise Ross

FIRST IN EACH CLASS - 2" AHCA National Medallion Suspended on a Blue Ribbon

SECOND IN EACH CLASS - 2" AHCA National Medallion Suspended on a Red Ribbon

THIRD IN EACH CLASS - 2" AHCA National Medallion Suspended on a Yellow Ribbon

FOURTH IN EACH CLASS - 2" AHCA National Medallion Suspended on a White Ribbon

BEST PUPPY - Terry d. Chacon 3" Sculptured Bronze, Cut Out Ceramic Bowl by Julie Roche and a \$50 Voucher form Laser Lites America.

BEST BRED BY EXHIBITOR - Terry d. Chacon 3" Sculptured Bronze, Ceramic Carafe by Julie Roche and a \$50 Voucher form Laser Lites America.

BEST BROOD BITCH - Terry d. Chacon 3" Sculptured Bronze, Ceramic Afghan Hound Statue by Lucia Brown

BEST STUD DOG - Terry d. Chacon 3" Sculptured Bronze, Ceramic Afghan Hound Statue by Lucia Brown

BEST BRACE - Terry d. Chacon 3" Sculptured Bronze, Ceramic Afghan Hound Statue by Lucia Brown **AWARD OF MERIT** - Framed Certificate

All Trophies must be claimed the day of the show - None will be mailed-The Club reserves the right to substitute a prize of equal or greater value.

Official Show Sponsor:



HOSPITAL: Southern Regional Hospital
11 Upper Riverdale Road S.W.

Riverdale, GA 30274 770-991-8000

Directions from the Hotel: Turn right onto Sullivan Rd., turn right onto Airport Loop Rd., left onto ramp for I-75/285 east. Keep right, follow signs for I-75 South/Macon and merge onto I-75 South, continue on I-75 South to Exit 235 Upper Riverdale Road. Turn right onto Upper Riverdale Road, Hospital on the right.

THE RIBBON PRIZES WILL BE AS FOLLOWS

| REGULAR CLASSE | S | Highest Combined Score in Open B | & Utility Classes |
|--------------------------|------------------------|------------------------------------|-------------------------|
| First Place | Blue Rosette | | Blue & Green Rosette |
| Second Place | Red Rosette | Qualifying Score (OB & Rally) | Dk. Green Rosette |
| Third Place | Yellow Rosette | Best In Sweepstakes | Pink & Lt Green Rosette |
| Fourth Place | White Rosette | Best Of Opposite Sex In Sweepstake | esLavender Rosette |
| Winners | Purple Rosette | Best Veteran In Sweepstakes | Pink & Lt Green Rosette |
| Reserve WinnersPu | urple & White Rosette | Best of Opposite Sex Veteran In Sw | eepstakes |
| Best of Winners | Blue & White Rosette | | Lavender Rosette |
| Best of Breed | Purple & Gold Rosette | NON-REGULAR CLASSES | |
| Best of Opposite Sex to | | First Place | Rose Rosette |
| Best of Breed | Red & White Rosette | Second Place | Brown Rosette |
| Grand Champion SelectI | t Blue & White Rosette | Third Place | Lt. Green Rosette |
| Highest Scoring Dog in R | egular Obedience | Fourth Place | Gray Rosette |
| Classes | Blue & Gold Rosette | | |
| Best Puppy | Dark Green Rosette | Best Bred By Exhibitor | Dark Green Rosette |
| Parade Of Rescue | Orange Sash | Parade of Veterans | .Red White & Blue Sash |
| Award of Merit | | | Black & Gold Rosette |

CLASSIFICATION - Regular Classes

Puppy Dogs, 6 mos. & under 9 mos.
Puppy Dogs, 9 mos. & under 12 mos.
12 mos. & under 18 mos. Dogs
Bred by Exhibitor Dogs
American Bred Dogs
Open Dogs
Winners Dog
Winners Dog
Winners Bitch
Puppy Bitches, 6 mos. & under 9 mos.
Puppy Bitches, 9 mos. & under 12 mos.
12 mos. & under 18 mos. Bitches
Bred By Exhibitor Bitches
American Bred Bitches
Open Bitches
Winners Bitch

NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

FIELD TRIAL DOG CLASS FIELD TRIAL BITCH CLASS

For Afghan Hounds who are AKC registered and have not had their coats shaved and meet all AKC eligibility requirements according to the AKC Rules Applying to Dog Show, Chapter 11, Section 8 and are confirmed Field Champions or Coursers of Merit. Note: A copy of the certificate awarding the title or a copy of the ENTIRE PAGE form either the AKC Gazette or FAN magazine publishing the title will be accepted as proof. Dogs will not be entered into this class without proof of title accompanying the entry form. The first place Winner, if undefeated in the show, is eligible to compete for Best of Breed Competition. Judging of this class will commence immediately following Winners Dog/Winners Bitch.

BEST OF BREED COMPETITION BEST PUPPY/BEST BRED BY EXHIBITOR

As the judge's decision in the Stud Dog, Brood Bitch & Brace classes will be based on the merits of more than one dog or bitch, none of the dogs or bitches making up the entry judged first in the class will be eligible for Best of Breed by virtue of having won these classes.

Stud Dog Class – For Stud Dogs and two to four of their Get. It is not necessary that the Get be under the same ownership as that of the Stud Dog. The Stud Dog may be entered separately in one of the Regular or Non-Regular Classes or if a Champion of Record, for Best of Breed Competition or may be entered for Stud Dog Class only at the regular entry fee. The Get MUST be entered in one of the Regular Classes. The Stud Dog unit shall be considered as one entry and requires only one entry fee. The Stud Dog must be entered in the Stud Dog Class and shown in the ring with his Get. Get only to be judged on the merits of the Get. While the merits of the Stud dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require its disqualification or excusal under the Dog Show rules, AKC policy or the standard for the Breed.

Brood Bitch Class - Same as Stud Dog Class except substitute Brood Bitch for Stud Dog and Produce for Get.

Brace Class – Effective January 1, 2005. A Brace is defined as two dogs of the same recognized breed that are similar in appearance, performing in unison, and presented by a maximum of two handlers. Both dogs competing in brace competition must have at least one common owner. The dogs comprising a Brace MUST be named at the time of entry. If a dog which is to be part of a Brace is not entered in another class it must be entered for "Brace Class Only". In making entries for "Brace Class Only" full particulars must be given for each dog on individual regular entry forms. An entry form for a dog entered in another class and entered as part of a Brace MUST be marked accordingly in the space provided for Additional Classes "Brace Class". If more than one Brace is entered by the same owner, the dogs comprising EACH Brace unit must be so designated "Brace NO. 1", "Brace No. 2", etc. PLEASE SUBMIT BRACE ETRIES TOGETHER.

Liberty Class – No Entry fee: Just bring your dog, and the music (on cassette or compact disc) to show off your dog and spend 2 minutes alone in the ring with your dog (young or old in costume) doing whatever you want to do. This will be held on Thursday, October 22, 2015.

Parade of Veterans – Eligibility: Open to all dogs and bitches 7 years of age or older. These entries will not be judged in conformation competition. Each dog will be presented a rosette with its name inscribed. A Bronze Medallion depicting the Club emblem suspended from a Red, White & Blue Ribbon will also be offered by the Afghan Hound Club of America, Inc. VETERANS IN THE PARADE WILL BE ALLOWED TO COMPETE IN VETERANS SWEEPSTAKES AND NOT BE ALLOWED TO COMPETE IN ANY OTHER REGULAR OR NON-REGULAR CONFORMATION CLASS AT THIS SHOW, and may compete in Obedience, Rally, Agility, one or both Lure Trials & the Triathlon. The dog MUST BE PRESENT IN THE RING in order to receive the award. NOTE: Please send a maximum of one page resume of the dog to the Show Secretary, to be read over the Public Address System while the dog is in the show ring. PLEASE PRINT DOG'S NAME CLEARLY FOR RIBBON IMPRINT. See below for form.

Parade of Rescue – Open to all Afghan Hounds who have been adopted through a rescue program or shelter. We honor those of you who have taken these beautiful Afghan Hounds into your lives. The Afghan Hound Club of America will present each **RESCUED AFGHAN HOUND IN THIS PARADE** with a rosette inscribed with the dog's name and a 2" white Enamel Medallion with AHCA Logo suspended from a White

Parade of Veterans & Parade of Rescue Classes

Please fill out this form and send it to Dorma Sue Busby with your ENTRY FORM.

| You will NOT be solicited at the show grounds for this information. Type or print Dog's |
|---|
| name clearly. Entry fees are listed on page 2. |
| CLASS ENTERED |
| Name of Dog: |
| Age: Owners: |
| Biography: Please print or type your biography on a separate sheet. |
| Please limit to 150 words. |
| |

BRED BY EXHIBITOR CLASS ELIGIBILITY

The Bred-by-Exhibitor Class shall be for dogs that are:

- Six months of age or older as of the first day of the show.
- Not Champions of record on the date of closing of entries for the show.
- Individually registered with The American Kennel Club as of the date of closing of entries for the show.
- Owned or co-owned by any of the breeders of record as of the date of the closing of entries for the show.
- The person handling the dog in this class must be a breeder of record and an owner of record of this dog.

In any subsequent classes for which a god from the Bred-by Exhibitor class becomes eligible, there are no restrictions as to who may handle

SWEEPSTAKES

Summary & Requirements

Dogs shown in Sweepstakes **MUST ALSO** be entered in one of the regular classes at the regular entry fee on the entry form. Entry made by writing "Sweepstakes" in Additional Class. This Sweepstakes is open to all NON-CHAMPION Afghan Hounds, 6 months old and under 18months old. Sweepstakes Classes are **\$15.00**.

SWEEPSTAKES CLASSIFICATION

Puppy Dogs, 6 mos. & under 9 mos. Puppy Bitches, 6 mos. & under 9 mos. Puppy Dogs, 9 mos & under 12 mos. Puppy Bitches, 9 mos & under 12 mos. Dogs, 12 mos. & under 15 mos. Bitches, 12 mos. & under 15 mos. Dogs, 15 mos. & under 18 mos. Bitches, 15 mos. & under 18 mos.

BEST IN SWEEPSTAKES BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES

DIVISION OF PRIZE MONEY FOR SWEEPSTAKES

35% of total entry fees will be retained by the Club for expenses. The remainder of the entry fee s in each class will be divided as follows:

| FIRST IN EACH CLASS | entry fees of that class |
|----------------------|--------------------------|
| SECOND IN EACH CLASS | |
| THIRD IN EACH CLASS | • |
| FOURTH IN EACH CLASS | • |

SWEEPSTAKES PRIZES

The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog. Rosettes are offered for Best In Sweepstakes & Best of Opposite Sex to Best In Sweepstakes.

BEST IN SWEEPSTAKES Terry d. Chacon 3" Sculptured Bronze, Vintage Glass Dish by Linda Rana and a Gold Plated Tea Service and a \$50 Voucher from Laser Lites America.

BEST OF OPPOSITE SEX IN SWEEPSTAKES - Wine Basket by Linda Rana and a Set of Wine Glasses and a \$30 Voucher from Laser Lites America.

VETERAN SWEEPSTAKES

Summary & Requirements

The Veteran Sweepstakes is open to all Afghan Hounds including Champions & Non-Champions, seven (7) years of age or older and NEED NOT be entered in another class at this Specialty. Entry fee is \$15.00 and shall be made on the same entry form as for the Regular Classes. Indicate "Veteran Sweepstakes" the appropriate age and sex in the space provided for "Additional Classes". Spayed and neutered Veterans are eligible for entry in the Veteran Sweepstakes.

VETERAN SWEEPSTAKES CLASSIFICATION

Dogs - 7 yrs & under 9 yrs, Dogs 9 yrs & under 12 yrs, Dogs 12 yrs & over (same classes for Bitches)

BEST IN VETERAN SWEEPSTAKES BEST OF OPPOSITE SEX IN VETERAN SWEEPSTAKES DIVISON OF PRIZE MONEY FOR VETERAN SWEEPSTAKES

35% of total entry fees will be retained by the Club for expenses. The remainder of the entry fees in each class will be divided as follows:

| FIRST IN EACH CLASS | 40% of entry fees of that class |
|----------------------|---------------------------------|
| SECOND IN EACH CLASS | • |
| THIRD IN EACH CLASS | • |
| FOURTH IN EACH CLASS | • |

VETERAN SWEEPSTAKES PRIZES

The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog. Rosettes are offered for Best In Sweepstakes & Best of Opposite Sex to Best In Sweepstakes.

BEST IN SWEEPSTAKES - Terry d. Chacon 3" Sculptured Bronze, Afghan Throw by Perry Rooks and a \$30 Voucher from Laser Lites America.

 ${\bf BEST}$ OF OPPOSITE SEX IN SWEEPSTAKES - Afghan Throw by Perry Rooks and a \$30 Voucher from Laser Lites America.

OBEDIENCE TRIAL - Use Obedience Box on Entry Form

Transfers will be permitted in accordance with Obedience Regulations in Chapter 1 Section 16a. A refund will be made in accordance with AKC Regulations, Ch.1 Sec 14, if a female is withdrawn from competition no later than one-half hour prior to the start of the first class, because it came into season. The Club will retain a processing fee of 35% of the entry fee.

"Dogs When Applied Here Means Either Sex" Qualifying Score Required For All Prizes A Dark Green Qualifying Score Ribbon will be given to each dog receiving a Qualifying Score.

OBEDIENCE CLASSES

Regular Classes: Novice A - Novice B - Open A - Open B Optional Titling Classes: Beginner Novice A & B Graduate Novice - Graduate Open Non-Regular Classes: Veterans

HIGH SCORE IN REGULAR OBEDIENCE CLASS - Blue & Green Rosette, Garry Newton 6" Sculptured Bronze, Afghan Throw by Perry Rooks and a \$100 Voucher from Laser Lites America Highest Score in None-Regular or Optional Class - Dark Green Rosette

FIRST THRU FOURTH - Set of Napkin Holders by Latine Baker

FIRST IN EACH REGULAR CLASS - 2" AHCA National Medallion Suspended on Blue Ribbon SECOND IN EACH REGULAR CLASS - 2" AHCA National Medallion Suspended on Red Ribbon THIRD IN EACH REGULAR CLASS - 2" AHCA National Medallion Suspended on Yellow Ribbon FOURTH IN EACH REGULAR CLASS - 2" AHCA National Medallion Suspended on White Ribbon

FIRST IN NON-REGULAR CLASS - 2" AHCA National Medallion Suspended on Rose Ribbon SECOND IN NON-REGULAR CLASS - 2" AHCA National Medallion Suspended on Brown Ribbon THIRD IN NON-REGULAR CLASS - 2" AHCA National Medallion Suspended on Light Green Ribbon FOURTH IN NON-REGULAR CLASS - 2" AHCA National Medallion Suspended on Grey Ribbon

RALLY TRIAL - Use Rally Box on Entry Form

Ring Size 40 X50

A refund will be made in accordance with AKC Rally Regulations, Ch.1 Sec 27, if a female is withdrawn from competition no later than one-half hour prior to the start of the first class, because it came into season. The Club will retain a processing fee of 35% of the entry fee.

"Dogs When Applied Here Means Either Sex" Qualifying Score Required For All Prizes A Dark Green Qualifying Score Ribbon will be given to each dog receiving a Qualifying Score

RALLY CLASSES

Novice Class A - Novice Class B (Jump Height NEEDED for the Classes Below)

Advanced Class A - Advanced Class B - Excellent Class A - Excellent Class B

HIGHEST COMBINED SCORE IN EXCELLENT B & ADVANCED B - Blue & Green Rosette, Garry Newton 6" Sculptured Bronze, Afghan Throw by Perry Rooks and a \$50 Voucher from Laser Lites America

FIRST THRU FOURTH - Set of Napkin Holders by Latine Baker

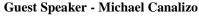
FIRST IN EACH REGULAR CLASS - 2" AHCA National Medallion Suspended on Blue Ribbon SECOND IN EACH REGULAR CLASS - 2" AHCA National Medallion Suspended on Red Ribbon THIRD IN EACH REGULAR CLASS - 2" AHCA National Medallion Suspended on Yellow Ribbon FOURTH IN EACH REGULAR CLASS - 2" AHCA National Medallion Suspended on White Ribbon

JUNIORS SEMINAR - Monday, October 19, 2015

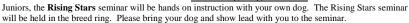


A FREE seminar for Junior Handlers Pizza Party after Judging





You may Pre-Register with Anna Stromberg 516-314-1937 - stromberg1@gmail.com



Guests welcome to attend and watch

JUNIOR SHOWMANSHIP SCRAPBOOK - A Junior Showmanship Scrapbook is being maintained and will be displayed at the AHCA National each year. Photos of show wins or candid shots, articles, artwork and poems may be included. Send your photos or other "Junior Memorabilia" to Anna Stromberg, 24 Wakeman Road, South Salem, NY 10590 or you can email to astromberg1@gmail.com.

JUNIOR SHOWMANSHIP COMPETITION

NOVICE JUNIOR CLASS OPEN JUNIOR CLASS NOVICE INTERMEDIATE CLASS OPEN INTERMEDIATE CLASS MASTER CLASS NOVICE SENIOR CLASS OPEN SENIOR CLASS

NOTICE

JUNIORS WHO SUBSTITUTE FOR THE ORIGINAL DOG THEY HAVE ENTERED IN THE JUNIOR SHOWMANSHIP CLASSES WITH DOGS THAT ARE NOT ENTERED IN ONE OF THE OFFERED CLASSES AT THIS SHOW MUST REMIT THE JUNIOR SHOWMANSHIP ONLY ENTRY FEE WITH THEIR SUBSTITUTION.

AKC Junior Handler Numbers are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club -PHONE: 919-816-3776.

NOVICE JUNIOR CLASS-For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show. NOVICE INTERMEDIATE CLASS-For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member

NOVICE SENIOR CLASS-For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

OPEN JUNIOR CLASS-For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close ,have won three First Places, with competition present, in a Novice Class at a licensed or member show.

OPEN INTERMEDIATE CLASS-For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show. **OPEN SENIORCLASS-**For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

MASTER CLASS: This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1- October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

PRIZES

The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog.

BEST JUNIOR HANDLER-Rosette Rose & Green; Terry d. Chacon 3"Sculptured Bronze, \$50.00 Visa Card and a \$50 Voucher from Laser Lites America

Please join us for......2015 AHCA Breed Education Symposium

Tuesday Evening, October 20, 2015 Sheraton Atlanta Airport

Presented by Dr. Carmen Bataglia

*****Structure-Movement and Pedigree Analysis*****

Cocktails 6:00 P.M. (CASH BAR) & Buffet Dinner 6:30 P.M. Followed by Seminar

Total cost for both the Breed Symposium and Buffet: \$15.00

A TASTE OF ITALY

Classic Caesar Salad and Beefsteak Tomato Caprese, Grilled Vegetable Antipasto, Meat Lasagna-Marinara Sauce and Vegetarian Pasta Primavera, Garlic Parmesan Breadsticks and Dinner Rolls, Chef's Dessert Selection, Freshly Brewed Iced Tea. Hot Tea and Starbucks Coffee

Make Checks payable to AHCA *Reservation deadline is October 2, 2015

| i | Cost per person \$15.00 Please mail reservations to: |
|-------------|---|
| : ! ! | Linda Jackson, 206 Oakwood Court, McDonough, GA 30252 770-898-0286 linda0822@bellsouth.net |
| : | Name: |
| <u>:</u> | Address: |
| : | City/State/Zip |
| <u>!</u> | Make Checks pavable to AHCA or VISA/MC & Pavpal Accepted |

JUDGES EDUCATON - Wednesday, October 21, 2015

This study Group consists of a class room presentation, a hands on demonstration and application, and ring side tutoring. Attendees must participate in all three parts to receive a certificate.

Pre-Registration Required

This Judges Educational Seminar is open to any approved judge, prospective applicant thereof, and any Afghan Hound breeder who is <u>otherwise fully qualified to apply</u> (see AKC website for present requirements to apply to judge) but not necessarily applying to judge the breed at this time.

Registration Deadline: September 30, 2015
Limit 20 Cost: \$25.00
(AHCA members discount \$5.00)
Send Reservations to:
Harry Bennett, 1404 Arlingwood Ave,
Jacksonville, FL 32211-6385
1-904-720-0691 • Harryonly@aol.com

Checks payable to AHCA-Payment must accompany registration

| REGISTRATION FORM | | |
|--|--|--|
| Name | | |
| Street Address: | | |
| City, State, Zip | | |
| Phone: | | |
| Email: | | |
| I AM A (check all that apply) LICENSED JUDGE JUDGE APPLICANT AHCA MEMBER TOTAL PAYMENT ENCLOSED: | | |

TROPHY DONATIONS

We are again asking for trophy donations and want to thank all of you who have participated in the past. All trophy donors will have their names listed on the General Trophy page in the Show Catalog.

Any amount is welcome and appreciated. Those who donate \$50.00 or more are entitled to receive a Free Catalog to be picked up at the national. In order for your sponsorship to be recognized in the show catalog, please send your donation by October 2, 2015. Donations taken after October 2, 2015. are greatly appreciated but may not be listed in the catalog. However, donations will be welcome after 10/2/15.

Send Donations to:

Tony Saia 901 62nd Street South, Gulfport, FL 33707 beachbrookafs@yahoo.com

Please make checks or money orders payable in U.S. funds to AHCA.

We can also take Master Card, Visa and Pay Pal

Please contact Robert Jordan at <u>wincrest2@gmail.com</u> regarding those payment options. Please print your name / kennel name exactly as you wish it to appear in the catalog. Thank you for your generous donation, it is greatly appreciated.

| Name | | |
|-------------|--|--|
| Kennel Name | | |

GALA AWARDS DINNER - THURSDAY Evening October 22, 2015

79th Buffet Dinner – Cost per person \$40.00

(includes tax and tip)

Cocktails: 6:00P.M. (CASH BAR) Dinner 7:00 P.M.

Petite Flat Iron Steak
Grilled Chicken Breast
Chef's Seasonal Vegetables & Potatoes
Seasonal Garden Greens w/Ranch & Italian Dressing
Chef's Choice of Dessert
Freshly Brewed Ice Tea, Hot Tea
Freshly Brewed Starbucks Coffee

Master of Ceremonies: Stephen Fisher

Auction for AHCA Rescue Benefit & AKC Canine Health Foundation

"First 200 dinner reservations will get a free Fabulous Gift"

Please mail a completed reservation form along with check or money (US Funds Only) order or credit card information to:

Barb Bornstein

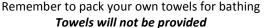
9622 N 52nd LN, Glendale, AZ 85302 602-677-6690 dancingtree@trims.com

RESERVATIONS REQUIRED and must be received by October 2, 2015. Reservations received without payment cannot be processed. Tables of 8 may be reserved if all 8 names, & payment are sent together.

| ATTENDEE NAME | DINNER \$40.00 |
|---------------|----------------|
| 1 | \$ |
| 2 | \$ |
| 3 | \$ |
| 4 | \$ |
| 5 | \$ |
| 6 | \$ |
| 7 | \$ |
| 8 | \$ |

| AWARDS DINNER Th Send to: Barb Bornsto Name_ | | Glendale, AZ 85302 |
|--|-------------------------------------|--------------------|
| Address | | |
| CREDIT CARD # | | |
| | closed \$(U to AHCA, or MC, Visa | • / |

The Bath Bar





Chairman: Doris Horton - abaco.dlende@gmail.com 352-538-0550 to pre-book a bathing time for your dog.

CO-Chairman Jay Johnson - jhughj@hughes.net 540-349-8272 Bathing set up

SPONSORED BY LASER LITES

All bathing supplies will be provided by our Sponsor

2015 MEMORIES SALE ITEMS

2015 Memorabilia items will go on sale Sunday, October 18, 2015 at the Lure Coursing site and starting Monday, on the Show Grounds at the AHCA Sales Table. For information Contact:

Becky Morisette 586-286-7095 obsessionsafs@comcast.net

AHCA CATALOG ADVERTISING RATES NATIONAL 2015

Make The 2015 Afghan Hound Club of America YOUR Specialty!
The more you advertise the more YOU SAVE!!

| AHCA MEMBERS | | NON-MEMBERS | | |
|--------------|---------|-------------|---------|--|
| First Ad | \$45.00 | First Ad | \$55.00 | |
| Second Ad | \$40.00 | Second Ad | \$50.00 | |
| Third Ad | \$35.00 | Third Ad | \$45.00 | |
| Fourth Ad | \$30.00 | Fourth Ad | \$40.00 | |

Specialty Clubs share your Specialty News with the world! \$25.00 per Ad

All Advertising will be in COLOR.

All ad materials need to be submitted to Laurie Goodell. If sent electronically, the photos need to be scanned at 300 dpi or greater. Please send to <u>medinaafs@yahoo.com</u> If sending an actual photograph, please label the back with the dog's name and your name and address to ensure proper return. Please send Ad's in COLOR to ensure the best reproduction. Include one photo and 50-75 words of copy. There will be a \$5.00 charge for any additional photos and a \$5.00 charge for excessive text. Thank you for supporting the 2015 AHCA Show Catalog

Make checks payable to the AHCA or Visa / MC accepted / PayPal

PAYMENT MUST ACCOMPANY ALL ADS
Send information and Payments to:

Laurie Goodell

1500 Belhaven Road, Anderson SC 29621 Cell- 586-770-1984 medinaafs@yahoo.com

The Afghan Hound Club of America, Inc 79th National Specialty

"Raffle"

Apple IPad Mini

package with accessories (Shield, Stylus, Case, Aux Cord & Headphones)

\$5.00 per ticket - OR - BOOK OF: 5 for \$20.00 (*Best Buy*)

Drawing will be held at the AHCA National on October 22, 2015.

Tickets will be available at the show - see Christine Pinkston

Tickets will be available at the purchaser in order to achieve this. ALL

Raffle Tickets will be *mailed to the purchaser*. In order to achieve this, ALL *mail* orders and payment for raffle tickets must be received by October 2, 2015.

Christine Pinkston

1428 Princess Anne Road Virginia Beach, VA 23456 **757-426-2018**

criston@aol.com

Checks – Money Orders ACCEPTED ONLY

You do not have to be present to win

RAFFLE - APPLE IPAD MINI \$5.00 per ticket - or- Book of 5 \$20.00 Send to: Christine Pinkston Name______ Address______ City, State, Zip______ How Many Tickets______ Total Cost of Tickets______

CATALOG PRE-ORDER \$15.00

Contact: Dorma Sue Busby - Show Secretary 11950 Plumbrook Rd., Sterling Hgts., MI 48312 barakiafs@peoplepc.com

| Name: | | | |
|----------|-------|------|--|
| Address: | | | |
| City: | State | 7in· | |

ART AUCTION & DINNER - Wednesday, October 21, 2015

Buffet Dinner – Cost per person \$30.00 (includes tax and tip) Cocktails 6:00 P.M. Dinner 6:30 – 8:00 P.M.

Cajun Tilapia,
Buttermilk Fried Chicken,
Three Cheese Macaroni and Cheese,
Southern Style Green Beans with Smoked Turkey & Onions
Tossed Salad/Dressing,
Fresh Baked Rolls and Cornbread/Butter,
Peach Cobbler/Chantilly Cream,
Freshly Brewed Iced Tea & Coffee

Auction will start at 8:00 P.M. Auctioneer: Jason Taylor

Please join us for an evening of food and fun. We have lots of wonderful items to auction off this year. You can also get an advanced look at the items by going to Afghans-On-Line www.AfghansOnline.com.

If you would like to donate an item to the art auction you may contact Jennifer Pearce or Jennifer Taylor:

Jennifer Pearce - 702-348-9338 uw448@aol.com Jennifer Taylor - 937-474-9425 jolieafghans@gmail.com

Name of Attendee(s)

SEND YOUR DINNER RESERVATIONS ALONG WITH PAYMENT TO: BARB BORNSTEIN, 9622 N 52nd LN, Glendale, AZ 85302 602-677-6690 dancingtree@trims.com

Reservations required for the dinner and must be received by October 2, 2015. Tables of 8 may be reserved if all 8 names and payment are sent together.

Dinner \$30.00

| 1 | | ¢ |
|------------------|---------------------|-------------------------------|
| 2 | | \$ |
| 3 | | \$ |
| 4 | | \$ |
| 5 | | \$ |
| 6 | | \$ |
| 7 | | \$ |
| 8 | | \$ |
| Send to: Barb Bo | ost per person \$30 | LN, Glendale, AZ 85302 .00 |
| Address: | | |
| City/State/Zip | | |
| CREDIT CARD # | EXP | SEC CODE |
| TOTAL AMOUNT | ENCLOSED \$ | (US Funds Only) |

NOTICE TO EXHIBITORS

A RECORDING FEE of 50¢, and a \$3.00 AKC Event Service Fee will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. Agility will have a \$3.00 AKC Recording Fee on first entry & \$1.00 for each additional entry per dog. Rally Trial will have a \$3.00AKC Recording Fee on each entry of a dog. These Fees are to be collected by the Show-Giving Club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the Recording Fee and the AKC Event Service Fee

Is to be collected on the first entry only. (American Kennel Club Rule, Chapter 11, Section 2). IF, BECAUSE OF RIOTS, CIVIL DISTURBANCES, OR OTHER ACTS BEYOND THE CONTROL OF THE MANAGEMENT IT IS IMPOSSIBLE TO OPEN OR TO COMPLETE THIS SHOW, NO REFUND OF ENTRY FEE WILL BE MADE. THE WELL BEING OF THE DOGS, EXHIBITORS AND SPECTATORS IS OF PARAMOUNT IMPORTANCE, AND IN THE EVENT IT IS NECESSARY TO CANCEL OR STOP THE EVENT BEFORE COMPLETION, NO REFUND OF ENTRY FEE WILL BE MADE.

ENTRY FEES shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of Show Committee. We will make every effort to find duplicate entries, but if entry is processed, NO REFUND SHALL BE MADE.

THE OWNER OR HANDLER of each dog is solely responsible for having it ready at ringside when its class is to be judged. The Show-Giving Club and Show Secretary have no obligation or responsibility for providing service through a public address system, or stewards or runners for the purpose of locating dogs that are not brought into the ring when required.

ALL EXHIBITORS ARE RESPONSIBLE FOR CLEANING UP AFTER THEMSELVES AND THEIR DOGS! ENTRY FORM changes, additions, corrections and cancellations MUST be received in writing or by telegram prior to the closing of entries, and MUST INCLUDE AKC NUMBER AND BREED OF DOG. Those received by telephone are NOT acceptable. SUBSTITUTIONS REQUIRE A NEW COMPLETED ENTRY FORM.

CANCELLATIONS MUST BE LEGIBLE AND MUST INCLUDE AKC NUMBER OR NO REFUND WILL BE ISSUED!!

NO ENTRY shall be made and no entry shall be accepted which specifies any condition as to its acceptance.

NO ENTRY WILL BE ACCEPTED IN THE OFFICE OF DORMA SUE BUSBY, SHOW SECRETARY. IF IT IS RECEIVED AFTER 6:00 P.M. ON THE PUBLISHED DAY OF CLOSING. ANY ENTRY RECEIVED AFTER 6:00 P.M. ON THE PUBLISHED DAY OF CLOSING WILL BE RETURNED

Due To The Large Volume Of Entries Coming In At The Last Minute, Any Entry Missing Crucial Information Or Any Fax Entry Missing Authorization For Us To Use Your Credit Card For Entry Fees And Fax Fees, You Will Not Be Contacted And Your Entry Will Be Not Be Processed.

ENTRIES WILL BE ACKNOWLEDGED AFTER ENTRIES CLOSE with a Judging Program. Should such acknowledgment not be received by the exhibitor within a reasonable time, please notify Dorma Sue Busby at 586.264.4292. THE SHOW-GIVING CLUB, the Show Secretary, their Agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by the exhibitors, handlers, or to any of their dogs or property, and further assume no responsibility for injury to children not under the control of their parents or guardians. NO SMOKING IS ALLOWED IN THE SHOW RING. ONE CHECK IS SUFFICIENT for all entries enclosed. EACH DOG MUST BE ENTERED ON A SEPARATE ENTRY FORM. ONLY DOGS THAT ARE AKC ELIGIBLE ARE ALLOWED ON THE SHOW GROUNDS. PLEASE NOTE ALL CHANGES OF INFORMATION on the entry form, otherwise they will not be made. ALL VIDEO TAPING, PHOTOGRAPHY OR ANY REPRODUCTION OF ANY MEANS during the Show requires Club permission. ANY ENTRIES received with post-dated checks will be returned. THIRD PARTY CHECKS WILL NOT BE ACCEPTED! PLEASE REMEMBER TO TURN OFF CELL PHONES AND/OR PAGERS BEFORE ENTERING THE RING. STREET ADDRESS FOR OVERNIGHT PRIVATE CARRIERS ONLY-11950 Plumbrook Rd., Sterling Hts., MI. 48312.

TEL-A-FORM ENTRIES • FAX RULES: \$5.00 per transaction is added for FAX entries. Along with the front and the back of each entry form, I need a cover letter stating that you authorize THE AFGHAN HOUND CLUB OF AMERICA to use your Visa, Master Card, for the following entry fees and fax fees. Then you need to print the card number, expiration date, Card holders name, address, daytime phone number. A written signature on the cover letter is required. This written authorization is required to process faxed entries. CARDHOLDERS WHOSE CHARGES ARE DECLINED BY THE BANKCARD AUTHORIZATION CENTER WILL NOT BE PROCESSED. CREDIT CARD RE-PROCESSING FEE IS \$10.00.

ALL entries, cancellations, etc., received by fax require show, breed, and AKC number. <u>ALL</u> transactions involving cancellations, class changes, or move-ups will be charged a minimum of \$1.00 per entry. FAX ENTRIES RECEIVED AFTER NOON ON DATE OF CLOSING /ILLEGIBLE ENTRIES WILL NOT BE PROCESSED, NOR WILL NOTIFICATION BE MADE. **FAX NUMBER IS 586-264-4292.**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Afghan Hound Club of America, Inc.

Event #'s 2015169301, 2015169302, 2015169304 & 2015169311

SHERATON ATLANTA AIRPORT

| \square MONDAY | ', OCT. 19 | -THURSDAY | , OCT. 22 | , 2015 |
|------------------|------------|-----------|-----------|--------|
|------------------|------------|-----------|-----------|--------|

| ☐ MONU | A7, OC1. 1 | 17 - 17 | TUKS | DAY, C | C1. 22 | , 2015 |
|---|---|---|--|--|---|--|
| All fees include the 50¢ AK | | | KC Even | nt Service Fee o | n the first ent | ry of a dog or the \$3.00 |
| AKC Recording Fee on each | h entry of a dog in Ra | ally. hibitor & Nov | Pogular | · Classes) | | \$30.00 |
| | | | | | | \$25.00 |
| | | | | | | \$20.00 |
| | | | | | | \$15.00 |
| Brace (As a Unit .Both dogs | must be entered in a Re | egular or No | n-Regula | r Classes) | | \$25.00 |
| Obedience & Rally Classes (t | as an additional class first Rally entry of each | s) h dog) | | | | \$10.00 |
| | | | | | | \$20.00 |
| | | | | | | \$10.00 |
| | | | | | | \$10.00 |
| ENTRIES CLOSE at the | Office of DORMA S | HE BUSBY | WEDN | ESDAY 6:00 I | P.M. (EDST) | FREE SEPTEMBER 30, 2015, after |
| | | | | | | Section 6 of the Dog Show Rules |
| Check Charge \$35.00). All C | hecks Must Have Show | (s) & Breed(s | s) entered | written on the f | ace. THIRD PA | ORMA SUE BUSBY. (Returned ARTY CHECKS WILL NOT BE ry form. Photo copies of front &. |
| | | | | | | * |
| WITHOUT SIGNATURE, F | EES AND BACK OF E Ill entries must be subm TUNDSfor entry fees .IMPOR' | NTRY FORM itted with CH TANT: Read | M WITH IECKS D | AGREEMENT, RAWN ON U.S. Instructions on Re | NOR WILL C INSTITUTION everse Side Befo | ES WILL NOT BE ACCEPTEI REDIT CARDS BE ACCEPTE NS OR WITH INTERNATION ore Filling Out. Numbers in the BIBLY). |
| BREED AFGHAN | HOUND | | | | SEX | |
| DOG SHOW CLASS | | | | ES) DIVISION F, COLOR, ET | | |
| ADDITIONAL CLASS(ES) | OBEDIENCE CLASS | RALLY CLA | | JMP HEIGHT) | JI JI | R. SHOWMANSHIP CLASS |
| ` ' | | | ` | • | | |
| NAME OF (See Back) JUNIOR HANDLER (if any | ·/) | I | | | JR. | HANDLER NUMBER |
| OF DOG | | | | | | |
| AKC REG. NO | (E | nter Number | r Here) | DATE OF BIR | TH | |
| ILP NO. /PAL Foreign Reg No & | Country | | | Place of | USA | Canada Foreign |
| Torcigir neg no a | Country | | | | PRINT IN CATALO | |
| | | | | 1 | | <u>'</u> |
| DDEEDED | | | | | | |
| BREEDER | | | | | | |
| SIRE | | | | | | |
| - | | | | | | |
| DAM | | | | | | |
| OWNER'S ADDRESS Please Print Legibly) | | | | | | |
| OWNER'S ADDRESS | | | | | | |
| CITY | | S | TATE | | | ZIP |
| NAME OF OWNER'S AGE | ENT | | | | | |
| (IF ANY) AT THE SHOW, I CERTIFY that I am the actual consideration of the acceptance of this event, and by any addi "Agreement" printed on the redogs. This entry is submitted accordance with all such Rules them. | and I.D. # I owner of the dog, or the c of this entry, I (we) agn ctional rules and regulati verse side of this entry of for acceptance on the 1 & Regulations (includin | ee to abide by ions appearing or m. I (we) of fore going rep ng all provision | the rules g in the presentity and presentation | and regulations or remium list for the represent that the on and Agreemer | f The American his event, and a e dog entered is at. I(we) agree | ose name I have entered above. In Kennel Club in effect at the time further agree to be bound by the a not a hazard to persons or other to conduct myself (ourselves) in my decisions made in accord with |
| SIGNATURE of owner or his age | nt duly authorized to make | e this entry | | | | |
| Daytime Telephone: _ | | | | | | |
| Email Address: | | | | | | |

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I(we)agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or less or of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I(we) personally assume all responsibility and liability for any such claim and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the there from, sustained by any person or persons including myself (ourselves), or on account of damage to property, arising out of or inconsequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whet her or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

"I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSYOR CLAIM ARISING OUT OF OR RELATED TOTHE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATIONALLAPPLICABLEAKCBYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES."

INSTRUCTIONS

- 1. (Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e. Cocker Spaniel (solid color black, ASCOB, particolor) Beagles (not exceeding 13in; over 13in.but not exceeding 15in.) Dachshunds (longhaired, smooth, wirehaired). Collies (rough, smooth).Bull Terriers
- (colored, white). Manchester Terriers (standard toy), Chihuahuas (smooth coat, long coat). English Toy, Toy Spaniels (King Charles & Ruby, Blenheim & Prince Charles). Poodles (toy, miniature, standard).
- 2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record; and dogs, which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90days from the date of the show where the dog completed the requirements for a championship.
- 3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class you are entering your dog i.e., age division, color division, weight division.
- 4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed.
- If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC (For complete rules refer to Chapter 11, Section 3).

| If this entry is for Junior Showmansh | p, please give the following information: | |
|---|--|----------------------|
| JUNIOR SHOWMANSHIP | JR.'S DATE OF BIRTH | |
| AKC JUNIOR HANDLER NUMBER | | |
| The above number MUST be included. Should you not American Kennel Club. Phone: (919) 816-3776. | ot have your Junior Handler number, this may I | be obtained from the |
| By signing the entry form I (we) certify that the Ju agent/handler for pay while continuing to compete it | | any time, act as an |
| | | |
| ADDRESS | | |
| ADDRESS | | |
| | STATE ZIP | |
| CITY | STATE ZIP | |
| CITY | STATE ZIP | |

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Afghan Hound Club of America, Inc.

Event #'s 2015169301, 2015169302, 2015169304 & 2015169311

SHERATON ATLANTA AIRPORT

| \square MONDAY, OCT. 19 -THURSDAY, O | CT. 22, 201 | 5 |
|--|-------------|---|
|--|-------------|---|

All fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog or the \$3.00 AKC Recording Fee on each entry of a dog in Rally. First Entry of each dog (except Puppy, Bred By Exhibitor & Non-Regular Classes)..... Each Additional Entry of the same dog Puppy Classes (6-9 & 9-12 & Bred By Exhibitor Classes & Non Regular Classes)......\$20.00 Sweepstakes & Veteran Sweepstakes..... Brace (As a Unit .Both dogs must be entered in a Regular or Non-Regular Classes)..... Junior Showmanship (Free as an additional class)..... Obedience &Rally Classes (first Rally entry of each dog)..... Additional Rally Entry (of same dog).... Parade of Veterans Parade of Rescue\$10.00 Triathlon & Liberty Class..... ENTRIES CLOSE at the Office of DORMA SUE BUSBY, WEDNESDAY 6:00 P.M. (EDST) SEPTEMBER 30, 2015, after which time entries will not be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules or Chapter1, Section 16 of the Obedience Regulations. MAKE CHECKS and Money Orders payable to DORMA SUE BUSBY. (Returned Check Charge \$35.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. THIRD PARTY CHECKS WILL NOT BE ACCEPTED! ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photo copies of front &. MAIL ENTRIES with Fees to Dorma Sue Busby, 11950 Plumbrook Rd., Sterling Hgts., MI 48312. ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK OF ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES. All entries must be submitted with CHECKS DRAWN ON U.S. INSTITUTIONS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS. I ENCLOSE\$ for entry fees .IMPORTANT: Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT LEGIBLY). BREED AFGHAN HOUND SEX DOG SHOW CLASS CLASS(ES) DIVISION WEIGHT, COLOR, ET ADDITIONAL CLASS(ES) OBEDIENCE CLASS RALLY CLASS (JUMP HEIGHT) JR. SHOWMANSHIP CLASS NAME OF (See Back) JR. HANDLER NUMBER JUNIOR HANDLER (if any) **FULL NAME** OF DOG AKC REG. NO (Enter Number Here) DATE OF BIRTH ILP NO. /PAL Foreign Reg No & Country Canada Birth (DO NOT PRINT IN CATALOG) BREEDER SIRE DAM OWNER'S ADDRESS Please Print Legibly) OWNER'S ADDRESS STATE NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW, and I.D. # I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry or m. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the fore going representation and Agreement. I(we) agree to conduct myself (ourselves) in accordance with all such Rules & Regulations (including all provisions applying to discipline)and to abide by any decisions made in accord with SIGNATURE of owner or his agent duly authorized to make this entry ____ Daytime Telephone:

Email Address:

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I(we)agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or less or of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I(we) personally assume all responsibility and liability for any such claim and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the there from, sustained by any person or persons including myself (ourselves), or on account of damage to property, arising out of or inconsequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whet her or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

"I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSYOR CLAIM ARISING OUT OF OR RELATED TOTHE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATIONALLAPPLICABLEAKCBYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES."

INSTRUCTIONS

- 1. (Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e. Cocker Spaniel (solid color black, ASCOB, particolor) Beagles (not exceeding 13in; over 13in.but not exceeding 15in.) Dachshunds (longhaired, smooth, wirehaired). Collies (rough, smooth).Bull Terriers
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- 2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record; and dogs, which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90days from the date of the show where the dog completed the requirements for a championship.
- 3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class you are entering your dog i.e., age division, color division, weight division.
- 4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed.
- If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC (For complete rules refer to Chapter 11, Section 3).

| JUNIOR SHOWMANSHIP AKC JUNIOR HANDLER NUMBER | JR.'S DATE OF BI | RTH | |
|--|-------------------------------------|----------------------------------|-----|
| The above number MUST be included. Should you not hav | e your Junior Handler nu | mber, this may be obtained from | the |
| American Kennel Club. Phone: (919) 816-3776. | | and will not at any time. | |
| By signing the entry form I (we) certify that the Junior S agent/handler for pay while continuing to compete in Juni | | and will not at any time, act as | an |
| ADDRESS | | | |
| CITY | STATE | ZIP | |
| If Junior Handler is not the owner of the dog identified on the face of this form, | what is the relationship of the Jur | ior Handler to the Owner? | - |

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Afghan Hound Club of America, Inc.

Event #'s 2015169301, 2015169302, 2015169304 & 2015169311

SHERATON ATLANTA AIRPORT

MONDAY, OCT. 19 -THURSDAY, OCT. 22, 2015

All fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog or the \$3.00 AKC Recording Fee on each entry of a dog in Rally. First Entry of each dog (except Puppy, Bred By Exhibitor & Non-Regular Classes)..... Each Additional Entry of the same dog\$25.00 Puppy Classes (6-9 & 9-12 & Bred By Exhibitor Classes & Non Regular Classes)......\$20.00 Sweepstakes & Veteran Sweepstakes..... Brace (As a Unit .Both dogs must be entered in a Regular or Non-Regular Classes)..... Junior Showmanship (Free as an additional class)......\$10.00 Obedience &Rally Classes (first Rally entry of each dog)..... Additional Rally Entry (of same dog)... Parade of Veterans \$10.00 Parade of Rescue Triathlon & Liberty Class. ENTRIES CLOSE at the Office of DORMA SUE BUSBY, WEDNESDAY 6:00 P.M. (EDST) SEPTEMBER 30, 2015, after which time entries will not be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules or Chapter1, Section 16 of the Obedience Regulations, MAKE CHECKS and Money Orders payable to DORMA SUE BUSBY. (Returned Check Charge \$35.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. THIRD PARTY CHECKS WILL NOT BE MAIL ENTRIES with Fees to Dorma Sue Busby, 11950 Plumbrook Rd., Sterling Hgts., MI 48312. ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK OF ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES. All entries must be submitted with CHECKS DRAWN ON U.S. INSTITUTIONS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS. for entry fees .IMPORTANT: Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT LEGIBLY). ACCEPTED! ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photo copies of front &. BREED AFGHAN HOUND SFX DOG SHOW CLASS CLASS(ES) DIVISION WEIGHT, COLOR, ET (JUMP HEIGHT) ADDITIONAL CLASS(ES) | OBEDIENCE CLASS RALLY CLASS JR. SHOWMANSHIP CLASS NAME OF (See Back) JR. HANDLER NUMBER JUNIOR HANDLER (if any) **FULL NAME** OF DOG AKC RFG. NO (Enter Number Here) DATE OF BIRTH ILP NO. /PAL Foreign Reg No & Country LISA Canada Foreign Birth (DO NOT PRINT IN CATALOG) BREEDER SIRE DAM OWNER'S ADDRESS Please Print Legibly) OWNER'S ADDRESS ____ STATE ___ NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW, and I.D. # I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry or m. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the fore going representation and Agreement. I(we) agree to conduct myself (ourselves) in accordance with all such Rules & Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with SIGNATURE of owner or his agent duly authorized to make this entry _ Daytime Telephone:

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| If this entry is for Junior Showmanship, pl | lease give the following info | ormation: |
|--|---------------------------------------|--------------------------------------|
| JUNIOR SHOWMANSHIP | JR.'S DATE OF B | IRTH |
| AKC JUNIOR HANDLER NUMBER | | |
| The above number MUST be included. Should you not have american Kennel Club. Phone: (919) 816-3776. | ave your Junior Handler n | umber, this may be obtained from the |
| By signing the entry form I (we) certify that the Junior agent/handler for pay while continuing to compete in Ju | | , and will not at any time, act as a |
| ADDRESS | | |
| CITY | STATE | ZIP |
| If Junior Handler is not the owner of the dog identified on the face of this form | n, what is the relationship of the Ju | nior Handler to the Owner? |
| | | |
| AEN999 (1/08) | | |