

Lunch available via Hotel Restaurant and Concessions

## **BREEDERS' CUP BANQUET**

**Friday, April 1, 2016**

**Hall C, Eukanuba Hall at the Roberts Centre**

**6:30 to 7:00PM: Cocktail Reception, Cash Bar**

### ***"MEET & GREET with the AHCA BOARD"***

**PLEASE JOIN US FOR A GET TOGETHER WITH THE  
AFGHAN HOUND CLUB OF AMERICA BOARD MEMBERS**

**7:00-9:00 P.M. "All-American Buffet"**

**\$35.00 includes tax & tip**

**If you haven't made your reservations, please contact  
Jan Buttler, 50 Lorraine Blvd., Pickerington, OH 43147  
614-325-4085.**

**LOTS OF GREAT COMPANY, A GREAT TIME TO RELAX, SOCIALIZE  
& MEET NEW FRIENDS!**

**JUDGING PROGRAM**

**AFGHAN HOUND CLUB OF AMERICA**

**28<sup>th</sup> BREEDERS' CUP 2016**



**April 1, 2016**

**Eukanuba Hall at the  
Roberts Centre  
123 Gano Road  
Wilmington, OH 45177**

**Dorma Busby Show Secretary  
11950 Plumbrook Rd.  
Sterling Hgts., MI 48312  
barakiafs@peoplepc.com  
Cell (810) 241-2529**

**The Officers of the  
Afghan Hound Club of America**

**President:** Ken Amos  
**First Vice President:** Jennifer Taylor  
**Second Vice President:** Linda Jackson  
**Recording Secretary:** Lee Ann Wennberg  
**Corresponding Secretary:** Dorma Sue Busby  
**Treasurer:** Robert Jordan  
**Board of Directors:** Russ Hastings, Eddie Kominek, Sharon Pearce, Allan Reznik, Abbe Shaw, Anna Stromberg  
  
**AKC Delegate:** Connie Butherus

**Breeders' Cup 2016 Committee**

**Show Chairman:** Jason Taylor  
**Show Secretary:** Dorma Sue Busby  
  
**Show Committee:**  
**Chief Ring Steward:** Connie Butherus  
**Hospitality:** John & Elaine McKiernan  
**Annual Banquet:** Jan Buttler  
**Grounds:** Jym Webb  
**Trophy Donations:** Jennifer Taylor  
**Trophies:** Linda Korstad  
**Catalog Advertising:** Toni Richmond  
**Photographer:** Teddy Lei  
**Vendors:** Chris Kaiser  
  
**Vet on Call:** Country View Animal Hospital  
6609 St Rte 73, Wilmington,  
Ohio 45177  
937-382-7387  
  
**Judge:** Diana Fife  
1975 Claus Rd.  
Vermilion, OH 44089  
440-320-9393

**28<sup>TH</sup> AFGHAN HOUND BREEDERS' CUP  
SHOW HOURS**

**7:00 AM TO 8:00 PM  
EASTERN DAYLIGHT TIME**

The Grooming Area will open to all **EXHIBITORS** for set-up starting at 8:00 am Thursday morning, March 31st. Judges are not required to wait for dogs. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged. For your convenience, the following class divisions have been carefully tabulated; however, neither the Club nor the Show Secretary assumes responsibility for absolute accuracy.

**There are 102 Dogs entered in this show.**

<b>9:00 A.M.</b>		
<b>Puppy 6-9 Months</b>	<b>Dog</b>	<b>7</b>
<b>Puppy 9-12 Months</b>	<b>Dog</b>	<b>20</b>
<b>12-15 Months</b>	<b>Dog</b>	<b>8</b>
<b>15-18 Months</b>	<b>Dog</b>	<b>10</b>
<b>18-21 Months</b>	<b>Dog</b>	<b>8</b>
	<b>Total Dogs</b>	<b>53</b>
<b>Puppy 6-9 Months</b>	<b>Bitch</b>	<b>7</b>
<b>Puppy 9-12 Months</b>	<b>Bitch</b>	<b>20</b>
<b>12-15 Months</b>	<b>Bitch</b>	<b>5</b>
<b>15-18 Months</b>	<b>Bitch</b>	<b>8</b>
<b>18-21 Months</b>	<b>Bitch</b>	<b>9</b>
	<b>Total Bitches</b>	<b>49</b>
<b>BEST IN BREEDERS' CUP</b>		
<b>BEST OF OPPOSITE SEX IN BREEDERS' CUP</b>		