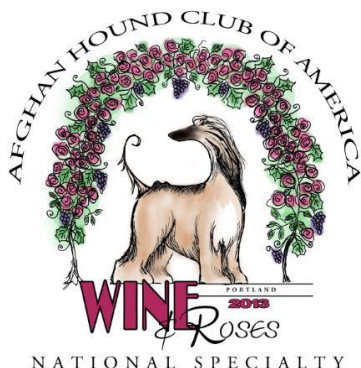


# PREMIUM LISTS

EVENT#'s 2013169305, 2013169306, 2013169308, 2013169311 & 201316914

**77<sup>th</sup> NATIONAL SPECIALTY  
CONFORMATION, SWEEPSTAKES,  
OBEDIENCE TRIAL & RALLY TRIAL  
(UNBENCHED - INDOORS)**

## Afghan Hound Club of America, Inc.



## National Specialty

*(Member of the American Kennel Club)*

**Holiday Inn - Portland Airport**

8439 NE Columbia Blvd, Portland, OR 97220

**THURSDAY, SEPTEMBER 26 /**

**SATURDAY, SEPTEMBER 28, 2013**

**ENTRIES CLOSE AT THE SECRETARY'S OFFICE, WEDNESDAY 6:00PM (EDST), SEPTEMBER 4, 2013, AFTER WHICH TIME ENTRIES WILL NOT BE ACCEPTED, CANCELLED, ALTERED OR SUBSTITUTED, EXCEPT AS PROVIDED FOR IN CHAPTER 11, SECTION 6 OF THE DOG SHOW RULES OR CHAPTER 1, SECTION 16 OF THE OBEDIENCE REGULATIONS.**

*Move-up will be allowed in Obedience & Rally Trials per AKC regulations*

**THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICAL AKC ENTRY FORM FOR THIS EVENT**



### THE AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

**James P. Crowley, Secretary**

## SHOW HOURS EACH DAY:

**8:00 A.M. TO 10:00 P.M. -Pacific Daylight Savings Time**

Dogs are not required to be at the show until scheduled time of judging. All dogs not needed for further judging will be excused.

## ENTRY FEES

**All fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog or the \$3.50 AKC Recording Fee on 1st entry of a dog in Rally & \$3.00 on 2nd entry .**

First Entry of each dog(except Puppy, Bred By Exhibitor & Non -Regular Classes).....	\$30.00
Each Additional Entry of the same dog.....	\$25.00
Puppy Classes (6-9 & 9-12), Beginner Puppy.....	\$20.00
Bred By Exhibitor Classes .....	\$25.00
Sweepstakes & Veteran Sweepstakes .....	\$20.00
Non-Regular Classes .....	\$25.00
Brace (As a Unit .Both dogs must be entered in a Regular or Non-Regular Class).....	\$25.00
Junior Showmanship (Free as an additional class) .....	\$10.00
Obedience Classes (first entry).....	\$30.00
Rally Classes (first entry of dog).....	\$30.00
Obedience & Rally Second Entry (of same dog).....	\$25.00
Parade of Veterans .....	\$10.00
Parade of Rescue .....	\$10.00
Triathlon & Liberty Class.....	FREE

**ENTRIES CLOSE at the Office of Dorma Sue Busby, Wednesday 6 P.M. (EDST), September 4, 2013 after which time entries will not be accepted, canceled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules or Chapter 1, Section 16 of the Obedience Regulations. MAKE CHECKS and Money Orders payable to **AFGHAN HOUND CLUB OF AMERICA. (Returned Check Charge \$35.00).** All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED! ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photocopies of front & back will be accepted only if legible, and Official AKC size.****

**MAIL ENTRIES with Fees to: DORMA SUE BUSBY, 11950 PLUMBROOK RD., STERLING HGTS., MICHIGAN 48312. ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK OF ENTRY FORM WITH AGREEMENT, NOR WILL CREDITCARDS BE ACCEPTED FOR MAIL-IN ENTRIES. All entries must be submitted with CHECKS DRAWN ON U.S. INSTITUTIONS OR WITH INTERNATIONAL MONEYORDERS IN U.S. FUNDS.**

*"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."*

## EXHIBITORS PLEASE NOTE

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**Official Show Sponsor:**



**Show Secretary:**

**Dorma Sue Busby**

**11950 Plumbrook Rd., Sterling Hgts. Mi 48312**

**586.264.4292 H & Fax [barakiafs@peoplepc.com](mailto:barakiafs@peoplepc.com)**

PRESIDENT.....Tony Saia  
 1<sup>ST</sup> VICE PRESIDENT.....Bob Stein  
 2<sup>ND</sup> VICE PRESIDENT.....Sandy Nelson  
 TREASURER.....Linda Lee Jackson  
 RECORDING SECRETARY.....Barb Bornstein  
 CORRESPONDING SECRETARY.....Dorma Sue Busby

11950 Plumbrook Rd. Sterling Hgts, Mi 48312

**AKC DELEGATE • Connie Butherus**

# **BOARD OF DIRECTORS**

Harry Bennett                      Stephen Fisher                      James Hicks  
 Eileen Laudermilch              Debbie Petersen                      Abbe Shaw

# **SHOW COMMITTEE**

SHOW CHAIRPERSON.....DIANNE KROLL, 19340 SW Alexander St., Aloha, OR 97006  
 971-221-7623 dianne.kroll@frontier.com  
 OBEDIENCE & RALLY CHAIR.....HELEN STEIN, 178 Windfall Creek Drive, Chapel Hill, NC 27517  
 702-592-0014 beaniesue@aol.com  
 AGILITY CHAIR.....DEBBIE PETERSEN  
 ALL DINNER RESERVATIONS.....LINDA JACKSON  
 ANNOUNCER .....CONNIE BUTHERUS  
 ART AUCTION .....SUE GAMES, LINDA JO BUGBEE & BARBARA BENSON  
 AUCTIONEER.....DARLYN PFEIFER  
 AWARDS DINNER .....TONY SAIA & DEBBIE PETERSEN  
 AWARDS DINNER MASTER OF CEREMONIES.....STEPHEN FISHER  
 AWARDS CHAIRPERSON.....BARB HASTINGS  
 BANQUETS CHAIR.....CONNIE BRUNNELL  
 BREEDER EDUCATION SEMINAR.....SANDY FREI  
 CATALOG ADVERTISING .....MICHELLE FRIESEN  
 CATALOG SALES.....DORMA SUE BUSBY  
 CHIEF RING STEWARDS.....JAMES HICKS  
 CLUB/SHOW SALES .....DORMA SUE BUSBY  
 DECORATIONS & FLOWERS .....EMILIE PETERSEN & RHONDA JOHNSON  
 DOG BATHING.....NEAL FOUTS & RETHA DIAZ  
 EMERGENCY RESPONSE COORDINATOR.....DIANNE KROLL  
 EXHIBITOR HOSPITALITY.....JACKIE JONES  
 EXHIBITOR TRANSPORT COORDINATOR .....ELLIE STONEQUIST  
 FOREIGN VISITOR HOSPITALITY.....TONY SAIA & FLOYD GALE  
 GROUNDS .....MEMBERS OF AHC OF GREATER PORTLAND  
 JUDGES EDUCATION .....HARRY BENNETT  
 JUDGES HOSPITALITY.....ROBERT & HELEN STEIN & TONY SAIA & FLOYD GALE  
 JUNIORS SEMINAR .....ANNA STROMBERG  
 LOGO ARTIST.....SANDI ROLFE  
 LURE COURSING CHAIRS.....MIKE & ANGIE BARRETT  
 MUSIC .....ERIC JOHNSON  
 RESCUE PARADE COORDINATOR.....LINDA JO BUGBEE  
 RAFFLE .....MIMI YEAGER & TINA OSWALD  
 RESCUE SALES & RAFFLE.....BARB HASTINGS  
 ROSE CERAMICS ARTIST.....EILEEN LAUDERMILCH  
 SHOW PHOTOGRAPHER.....NINA SAGE  
 TRIATHLON CHAIR.....LYNDA HICKS  
 TROPHY ARTIST.....MIMI BAKER  
 TROPHY CHAIR.....JOANNE BUEHLER & COBY WHITEHEAD  
 TROPHYDONATIONS.....JOANNE BUELHER  
 VENDORS.....CHRIS KAISER  
 VIDEOGRAPHER.....SHOW DOG VIDEO PROS

**SHOW PHOTOGRAPHER &**

Nina Sage Photography  
PO Box 16035  
Portland, OR 97292  
503-3807992 itsmeagain@gmail.com

**VIDEOGRAPHER**

Show Dog Video Pros  
40 Junction Road  
South Berwick, NE 03908  
(207)200-3837  
showdogvideopros@gmail.com

**This Show Will Be Video Taped**

No other video company or individual spectator/exhibitor/owner/breeder/handler will be permitted to record video of large segments of this show (e.g. entire classes) or film from a tripod mounted camera. The Video Company stipulates that individuals may record video of their own dog(s) using iphones, iPads, or other handheld devices only.

No other professional or amateur photography permitted where the images will be sold or publicly shared for free in any media. Exhibitors are prohibited from taking photos of dogs during the formal shooting of win photos at the direction of the official photographer.

**AHCA 2013 Tentative Schedule of Events**

Wednesday, September 25	Lure Coursing, AKC and ASFA (Offsite). Agility Competition (offsite) Vendor Welcome Party, Senior Showmanship
Thursday, September 26	Obedience Competition, Rally Competition, Beginner Puppy, Triathlon Conformation, Sweepstakes & Veteran Sweepstakes, Presentation of Triathlon Placements, Breeders Seminar & Dinner
Friday, September 27	Judges Seminar, Regional Club Meeting, Rescue Meeting, Dogs Conformation Judging, Winners Dog, Bitches Conformation Judging, Winners Bitch, Parade of Rescue, Juniors Seminar, Art Auction
Saturday, September 28	General Membership Meeting, Parade of Veterans, Liberty Class, Junior Showmanship, Awards for High Scoring Dog in Obedience, Rally, Agility, Best Junior Handler, Best in Field, Presentation of Triathlon Placements, Best of Breed Competition, Stud Dog, Brood Bitch, Brace, Best Puppy, Best Bred By Exhibitor, Awards Banquet.
Sunday, September 29	AHC of Greater Portland Specialty, Evergreen AHC Specialty, AHCA Board Meeting

**Bench Show Committee**

**Dianne Kroll, Tony Saia, Helen Stein, Chris Kaiser & Lynda Hicks**

**The current President, the Show Chairperson, Co-Show Chairperson and members of the Bench Show Committee, and members of their household shall not exhibit, not cause to be exhibited, dogs they own, or co-own, in competitive classes at this National Specialty Show**

**VETERINARIAN (ON CALL) •**

Banfield Pet Hospital (7:00 AM to 9:00 PM)  
1816 NE 82nd Avenue, Portland, OR 97220  
(503) 254-2349

**Directions from the Hotel:**

Use the exit on the side of the Conference Center, turn right (west) onto NE Columbia Blvd. Take immediate left onto NE Columbia Parkway. Turn right (west) onto NE Killingsworth/US 30 for 1/2 mile. Turn left (south) onto NE 82nd Ave, continue for 2 miles. Clinic will be on your left (not in a Petsmart.)

**HOSPITAL**

Woodland Park Hospital  
10300 NE Hancock St, Portland, OR 97220  
(503) 255-1313

**Directions from the Hotel:**

Use the exit on the side of the Conference Center, turn right (west) onto NE Columbia Blvd. Take immediate left onto NE Columbia Parkway. Turn left (east) onto NE Killingsworth/US 30, continue 3/4 mile to NE 102nd Ave. Turn right (south) onto NE 102nd Ave, continue for 1 1/2 miles. Turn left on NE Hancock St continue 1/2 mile to hospital entrance on your right.

## **HOST HOTEL: Holiday Inn – Portland Airport**

**8439 NE Columbia Blvd.**

Portland, OR 97220-1382

1-888-465-4329 or 503-256-5000

<http://www.ihg.com/holidayinn/hotels>

GROUP CODE "AHC" Rooms Are \$89.00 + tax

Reservations for this rate must be made by September 1, 2013

\$150.00 refundable deposit for dog in rooms

Free WI-FI, Free Parking, Up to 5 Dogs per room,

Free shuttle to and from Portland International Airport

### **DIRECTIONS TO THE HOTEL:**

#### **From PDX Airport:**

From the terminal, take Airport Way 1 mile to NE 82nd Ave. Turn right at the light onto NE 82nd Ave, continue for 1 mile. Take the Columbia Blvd. ramp, turn left and the hotel will be on your left.

#### **From 1-205 Northbound or Southbound:**

Take Exit 23B for NE Killingsworth/US-30 Bypass West. Keep right to merge onto NE Killingsworth Ave, stay in right lane for 1/3 mile. Slight right at the light onto NE Columbia Pkwy, slight left at the light onto NE Columbia Blvd to enter the hotel main entrance.

### **SHUTTLE BUS TO THE HOTEL (6 minute ride)**

The Holiday Inn is providing a dedicated exhibitor shuttle, with extra space for crates, to and from PDX Airport.

If you are traveling without dogs, please call the hotel for a regular shuttle after your bags have arrived.

If you are traveling with dogs, ARRIVAL RESERVATIONS FOR THE EXHIBITOR SHUTTLE must be made through Ellie Stonequist at 541-660-5321 or [ellies@hughes.net](mailto:ellies@hughes.net). Please provide your name, # of dogs, airline, flight # and arrival time, cell phone number and email address.. Upon arrival, call the hotel to confirm pickup, contact Ellie only in case of emergency. You may book your return trip to the airport directly with the hotel.

## **JUDGES**

### **Regular & Non-Regular Bitch Classes & Intersex**

**Mrs. Lee Canalizo, 4681 Brayton Terr. S., Palm Harbor, FL 34685**

### **Regular & Non-Regular Dog Classes**

**Mrs. Dominique Denis, Les Blaconnes, Rte De Saint Maximum, Rains, FR 83560**

### **Sweepstakes, Veteran Sweepstakes Classes & Triathlon Conformation Judging**

**Mr. Chris Terrell, 8033 Summit Park Road, Anacortes, WA 98221**

### **Obedience & Rally Trial Classes**

**Mrs. Jill K. Jones, 34803 Ranch Drive, Brownsville, OR 97327**

### **Agility Trial**

**Mrs. Paula Ratoza, 3544 NE 120th Ave. Portland, OR 97220**

### **Jr. Showmanship**

**Ms. Katie Effert, 9739 Evanston Ave. N, Seattle, WA 98103**

### **Lure Trial**

**Mrs. Ann M. Billups, 71273 London Road, Cottage Grove, OR 97424**

**Ms. Lyndell Ackerman, P.O. Box 317, Washougal, WA 98671**

### **Grooming Space & Exercise Areas:**

- a. **SHOW LOCATION IS AVAILABLE TO VENDORS 8:00AM Wednesday, September 25.** Volunteers who help lay down plastic in the grooming area will be granted 'first choice' of grooming space. The **GROOMING AREA**, will be open to all exhibitors at **1:00 PM**, and will be open 6:00 am to 12 Midnight Thursday - Saturday.
- b. All attendees are responsible for cleaning up after their dogs.
- c. There shall be neither benching, nor offering for sale or breeding, nor display of unaltered dogs. All dogs shall be subject to all rules relating to health and veterinarians. The owners or agents shall be responsible for the care and safety of such dogs (AKC Rules Applying to Dog Shows, Chapter 11, Section 11). **DUE TO LIMITED SPACE, UNENTERED DOGS MAY NOT BE IN THE GROOMING AREA OF THE SHOW SITE.**
- d. No one will be allowed to sell any goods from the Grooming Area.
- e. **UNDER AGE DOGS ARE NOT ALLOWED ON THE SHOW GROUNDS DURING SHOW HOURS.**

### **Judging & Ring Procedures:**

- a. Observers will not be permitted in the ring at this specialty.
- b. Cash Prizes must be picked up in the ring by the person handling the dog. Claims for prize money must be made in the ring before the judging is over. The Show Chairman and the Afghan Hound Club of America, Inc. disclaim any liability for cash prizes after the judging is over.
- c. Dogs must be ready for judging. Neither the Club nor its Show Chairman will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents are responsible for their dog's presence in the judging ring. Dogs need be present only for scheduled judging and will be released if not needed for further judging.

### **Trophies & Prizes:**

- a. The Club reserves the right to substitute a prize of equal or greater value.
- b. All trophies must be claimed the day of the show. None will be mailed.

### **Liability & Safety:**

- a. The show giving Club, its agents, employees, etc. assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, vendors, spectators or any of their dogs OR property and further assume no responsibility for injury to children.
- b. **DO NOT** leave any dogs in an unventilated vehicle.
- c. **All AHCA events will be held in smoke-free environments. P&P 211.6**
- d. The Afghan Hound Club of America reserves the right to remove any animal in distress from a parked vehicle or crate, and all persons attending this dog show hereby waive any claim for damages against the Club for such removal.

### **Accommodations:**

**IMPORTANT NOTICE:** There is a **\$150.00 REFUNDABLE, pet fee.** A Pet Policy Letter will be presented at the time of check-in, and a refundable fee will be charged to the guests account. Dogs **MUST BE** crated while left unattended in rooms. Plastic will be provided by the AHCA to be put under dog crates. Guests are responsible for all property damages and/or personal injuries resulting from their pet. Bathing and grooming will be in a designated area selected by the hotel and the AHCA. Please refrain for bathing dogs in the bathtubs or hotel showers. The Hotel reserves the right to charge guest's account commensurate to the cost of such damages. The Show Committee will be notified and will immediately begin disciplinary action under AKC Rules and Regulations, and you **WILL BE SUBJECT TO SUSPENSION OF ALL AKC PRIVILEGES.**

## THE RIBBON PRIZES WILL BE AS FOLLOWS

### REGULAR CLASSES

First Prize.....	Blue Rosette
Second Prize .....	Red Rosette
Third Prize .....	Yellow Rosette
Fourth Prize .....	White Rosette
Winners.....	Purple Rosette
Reserve Winners .....	Purple & White Rosette
Best of Winners .....	Blue & White Rosette
Best of Breed.....	Purple & Gold Rosette
Best of Opposite Sex	
To Best of Breed.....	Red & White Rosette
Grand Champion Select.....	Lt. Blue & White Rosette
Highest Scoring Dog in Regular Obedience	
Classes .....	Blue & Gold Rosette
Highest Scoring AKC Champion of Record	
.....	Blue & Green Rosette
Best Puppy.....	
Best Bred By Exhibitor.....	
Parade of Rescue .....	
Parade of Veterans .....	Red, White & Blue Sash
Award of Merit.....	Black & Gold Rosette

Highest Combined Score In Advanced B & Excellent B (Rally).....	Blue & Green Rosette
Qualifying Score (OB & Rally).....	Dk. Green Rosette
Best in Sweepstakes.....	Pink & Lt. Green Rosette
Best of Opposite Sex to	
Best in Sweepstakes.....	Lavender Rosette
Best in Veteran Sweeps. ....	Pink & Lt. Green Rosette
Best of Opposite Sex to	
Best in Veteran Sweepstakes.....	Lavender Rosette

### NON-REGULAR CLASSES

First Prize .....	Rose Rosette
Second Prize .....	Brown Rosette
Third Prize .....	Lt. Green Rosette
Fourth Prize .....	Gray Rosette
Highest Scoring Dog In Non-Regular or Optional Class.(OB).....	Dk. Green Rosette
	Dark Green Rosette
	Dark Green Rosette
	Orange Sash
	Red, White & Blue Sash
	Black & Gold Rosette

## CLASSIFICATION • Regular Classes

Puppy, Dogs, 6 mos. & under 9 mos.	Puppy, Bitches, 6 mos. & under 9 mos.
Puppy, Dogs, 9 mos. & under 12 mos.	Puppy, Bitches, 9 mos. & under 12 mos.
12 mos. & under 18 mos, Dogs	12 mos. & under 18 mos. Bitches
Bred by Exhibitor, Dogs	Bred by Exhibitor, Bitches
American-Bred, Dogs	American-Bred, Bitches
Open, Dogs	Open, Bitches
Winners, Dog	Winners, Bitch

## NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

### FIELD TRIAL DOG CLASS

### FIELD TRIAL BITCH CLASS

For Afghan Hounds who are AKC registered and have not had their coats shaved and meet all AKC eligibility requirements according to the AKC Rules Applying to Dog Shows, Chapter 11, Section 8 and are confirmed Field Champions or Coursers of Merit. NOTE: A copy of the certificate awarding the title or a copy of the ENTIRE PAGE from either the AKC Gazette or FAN magazine publishing the title will be accepted as proof. Dogs will not be entered into this class without proof of title accompanying the entry form. *The first place Winner, if undefeated in the show, is eligible to compete for Best of Breed Competition.* Judging of this class will commence immediately following Winners Dog/Winners Bitch.

## BEST OF BREED COMPETITION

### BEST PUPPY/BEST BRED BY EXHIBITOR

## NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES

As the judge's decision in the Stud Dog, Brood Bitch & Brace classes will be based on the merits of more than one dog or bitch, none of the dogs or bitches making up the entry judged first in the class will be eligible for Best of Breed by virtue of having won these classes.

**Stud Dog Class**-For Stud Dogs and two to four of their Get. It is not necessary that the Get be under the same ownership as that of the Stud Dog. The Stud Dog may be entered separately in one of the Regular or Non-Regular Classes or if a Champion of Record, for Best of Breed/Variety Competition or may be entered for Stud Dog Class only at the regular entry fee. The Get MUST be entered in one of the Regular Classes. The Stud Dog unit shall be considered as one entry and requires only one entry fee. The Stud Dog must be entered in the Stud Dog Class and shown in the ring with his Get. Get only to be judged on the merits of the Get. While the merits of the Stud Dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require its disqualification or excusal under the Dog Show Rules, AKC policy or the standard for the Breed.

**Brood Bitch Class**-Same as Stud Dog Class except substitute Brood Bitch for Stud Dog and Produce for Get. **Brace Class**-Effective January 1, 2005. A brace is defined as two dogs of the same recognized breed or variety that are similar in appearance, performing in unison, and presented by a maximum of two handlers. Both dogs competing in brace competition must have at least one common owner. The dogs comprising a Brace MUST be named at the time of entry. If a dog which is to be part of a Brace is not entered in another class it must be entered for "Brace Class Only". In making entries for "Brace Class Only" full particulars must be given for each dog on individual regular entry forms. An entry form for a dog entered in another class and entered as part of a Brace MUST be marked accordingly in the space provided for Additional Classes "Brace Class". If more than one Brace is entered by the same owner, the dogs comprising EACH Brace unit must be so designated "Brace No.1", "Brace No.2", etc. PLEASE SUBMIT BRACE ENTRIES TOGETHER.

**SENIOR SHOWMANSHIP COMPETITION**

Wednesday, September 25, 2013 at 8:00 PM

Entries will be taken at ringside. Entry is **FREE****BEST SENIOR HANDLER:** \$50 Voucher FROM Laser Lites America**JUDGES:** Emilie Peterson, Nicki Short, Emmey Herring, and Kara Klaus. Classes assignments will be drawn on the day of the event. Best Senior Handler will be awarded by the panel of judges.

Senior Showmanship: This competition is open to all individuals aged 40 years and older handling an Afghan Hound or reasonable facsimile thereof. Professional handlers are eligible to handle a dog they own or bred. This competition will be judged solely on the ability and skills of the Seniors in handling their dogs as in the breed ring. The show qualities of the dog shall not be considered. Handlers shall not be required to exchange dogs.

Age Classifications:

\*Mid-Life Crisis Class - 40 years and under 50

\*50 Golden Age Class - 60 years and under 70

\*Over-the-Hill Class - 50 years and under 60

\*60 Old Codger Class - 70 years and over

Costumes retro dress show or kennel cloths are all acceptable attire. In compliance with ADA provisions, mobility devices will be allowed in the ring for Seniors or their dogs.

**Liberty Class** No Entry Fee: Bring your dog, and the music (on cassette or compact disc) to show off your dog and spend 2 minutes alone in the ring with your dog (young, old, in costume) doing whatever you want to do. This will be held on Saturday, September 28, 2013.

**Parade of Veterans Eligibility:** Open to all dogs and bitches 7 years of age or older. These entries will not be judged in conformation competition. Each dog will be presented a Rosette with its name inscribed. A Bronze Medallion depicting the Club Emblem, suspended from a Red, White & Blue Ribbon will also be offered by the Afghan Hound Club of America, Inc. **VETERANS IN THE PARADE WILL BE ALLOWED TO COMPETE IN VETERANS SWEEPSTAKES AND NOT BE ALLOWED TO COMPETE IN ANY OTHER REGULAR OR NON-REGULAR CONFORMATION CLASS AT THIS SHOW**, and may compete in Obedience, Rally, Agility, one or both Lure Trials & the Triathlon. The dog **MUST BE PRESENT IN THE RING** in order to receive the award. **NOTE:** Please send a maximum of one page resume of dog to Show Secretary, to be read over the Public Address System while dog is in the show ring. **PLEASE PRINT DOG'S NAME CLEARLY FOR RIBBON IMPRINT.** See below for form.

**Parade of Rescue** Open to all Afghan Hounds who have been adopted through a rescue program or shelter. We honor those of you who have taken these beautiful Afghan Hounds into your lives. The Afghan Hound Club of America will present each **RESCUED AFGHAN HOUND IN THIS**

**PARADE** with a Rosette inscribed with the dog's name & a 2" White Enamel Medallion with AHCA Logo suspended from a White Ribbon. The dog **MUST BE PRESENT IN THE RING** in order to receive the award.

**Please send your dog's biography and 1 photo to Linda Jo Bugbee to be included in a special catalog for the Rescue Parade. Biography should include the dog's name, age, owners, and should be limited to 200 words. Bios must be received by September 4, 2013 by email to [belovedtazi@gmail.com](mailto:belovedtazi@gmail.com), or mail to PO Box 204, Lowell OR 97452.**

**Parade of Veterans & Parade of Rescue Classes**

Please fill out this form and send it to Dorma Sue Busby with your **ENTRY FORM & \$10.00 Entry Fee.** You will not be solicited at the show grounds for this information. Type or print Dog's name clearly.

CLASS ENTERED: \_\_\_\_\_

Name of Dog: \_\_\_\_\_

Age: \_\_\_\_\_ Owners: \_\_\_\_\_



All Trophies must be claimed the day of the show - None will be mailed-  
The club reserves the right to substitute a prize of equal or greater value.

## BREED PRIZES

The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog.

**BEST OF BREED** - AHCA Medallion Gold-Plated with Club Emblem Suspended from a Purple & Gold Ribbon, A Garry Newton 6" Sculptured Bronze. Artwork by Mimi Baker & \$100 Voucher from Laser Lites America

**BEST OF OPPOSITE SEX TO BEST OF BREED** - AHCA Medallion Silver-Plated with Club Emblem Suspended from a Red & White Ribbon, A Garry Newton 6" Sculptured Bronze. Artwork by Mimi Baker & \$80 Voucher from Laser Lites America

**BEST OF WINNERS** – Artwork by Mimi Baker & \$20 Voucher from Laser Lites America

**SELECT DOG & BITCH** - Framed Certificate

**AWARD OF MERIT** - Framed Certificate

**WINNERS DOG** - AHCA Medallion Silver-Plated with Club Emblem Suspended from a Blue & White Ribbon; A Garry Newton 6" Sculptured Bronze; Artwork by Mimi Baker & \$40 Voucher from Laser Lites America

**WINNERS BITCH** - AHCA Medallion Silver-Plated with Club Emblem Suspended from a Blue & White Ribbon; A Garry Newton 6" Sculptured Bronze; Artwork by Mimi Baker & \$40 Voucher from Laser Lites America

**RESERVE WINNERS DOG** - Terry d. Chacon 3" Sculptured Bronze, Artwork by Mimi Baker & \$20 Voucher from Laser Lites America

**RESERVE WINNERS BITCH**- Terry d. Chacon 3" Sculptured Bronze, Artwork by Mimi Baker & \$20 Voucher from Laser Lites America

**FIRST IN EACH CLASS** -2" AHCA National Medallion Suspended on Blue Ribbon & Print by Marcia Van Woert

**SECOND IN EACH CLASS** -2" AHCA National Medallion Suspended on Red Ribbon

**THIRD IN EACH CLASS** -2" AHCA National Medallion Suspended on Yellow Ribbon

**FOURTH IN EACH CLASS** -2" AHCA National Medallion Suspended on White Ribbon

**BEST PUPPY** - Terry d. Chacon 3" Sculptured Bronze Artwork by Mimi Baker & \$50 Voucher from Laser Lites America

**BEST BRED BY EXHIBITOR** - Terry d. Chacon 3" Sculptured Bronze, Artwork by Mimi Baker & \$50 Voucher from Laser Lites America

**NON-REGULAR CLASSES, 1<sup>ST</sup>** -2" AHCA National Medallion Suspended on Rose Ribbon & Print by Marcia Van Woert

**NON-REGULAR CLASSES, 2<sup>ND</sup>** -2" AHCA National Medallion Suspended on Brown Ribbon

**NON-REGULAR CLASSES, 3<sup>RD</sup>** -2" AHCA National Medallion Suspended on Light Green Ribbon

**NON-REGULAR CLASSES, 4<sup>TH</sup>** -2" AHCA National Medallion Suspended on Gray Ribbon

**BROOD BITCH** 1<sup>st</sup> - Terry d. Chacon 3" Sculptured Bronze

**STUD DOG** 1<sup>st</sup> - Terry d. Chacon 3" Sculptured Bronze

**BRACE CLASS** 1<sup>st</sup> - Terry d. Chacon 3" Sculptured Bronze

## BRED BY EXHIBITOR CLASS ELIGIBILITY

The Bred-by-Exhibitor Class shall be for dogs that are:

- Six months of age or older as of the first day of the show.
- Not Champions of record on the date of closing of entries for the show:
- Individually registered with The American Kennel Club as of the date of closing of entries for the show.
- Owned or co-owned by any of the breeders of record as the date of the closing of entries for the show.
- The person handling the dog in this class must be a breeder of record and an owner of record of this dog.
- In any subsequent classes for which a dog from the Bred-by-Exhibitor class becomes eligible, there are no restrictions as to who may handle.

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## Sanctioned Four-to-Six Month (Beginner Puppy) Competition

**Judge: Mr. Stephen Fisher**

The Four-to-Six Month Puppy competition shall be for dogs that are four months of age and over but under six months on the day of the show. Use the regular entry form; AKC registration number or an AKC litter number is required. All entrants must be vaccinated (including rabies) in accordance with their veterinarian's protocol.

Best of Breed – Orange Rosette & \$50 Voucher From Laser Lites America

Best of Opposite Sex – Lavender Rosette

**SWEEPSTAKES**

**Summary & Requirements**

Dogs shown in Sweepstakes **MUST ALSO** be entered in one of the regular classes at the regular entry fee on the entry form. Entry made by writing "Sweepstakes" in Additional Class. This Sweepstakes is open to all **NON-CHAMPION** Afghan Hounds, 6 months old and under 18 months old Sweepstakes Classes are **\$20.00**.

**SWEEPSTAKES CLASSIFICATION**

Puppy, Dogs, 6 mos. & under 9mos. Puppy, Bitches, 6mos.& under 9mos. Puppy, Dogs, 9mos. & under 12mos. Puppy, Bitches, 9mos.& under12mos. Dogs, 12 mos. & under 15mos.  
Bitches, 12mos. & under 15mos. Dogs, 15mos. & under18mos. Bitches, 15mos. & under 18mos.

**BEST IN SWEEPSTAKES**

**BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES**

**DIVISION OF PRIZE MONEY FOR SWEEPSTAKES**

**35% of total entry fees will be retained by the Club for expenses. The remainder of the entry fees in each class will be divided as follows**

FIRST IN EACH CLASS .....	40% of entry fees of that class
SECOND IN EACH CLASS .....	30% of entry fees of that class
THIRD IN EACH CLASS.....	20% of entry fees of that class
FOURTH IN EACH CLASS .....	10% of entry fees of that class

**SWEEPSTAKES PRIZES**

The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog. Rosettes are offered for Best in Sweepstakes & Best of Opposite Sex to Best in Sweepstakes.

**BEST IN SWEEPSTAKES** - Terry d. Chacon 3"Sculptured Bronze, Artwork by Mimi Baker & \$50 Voucher from Laser Lites America

**BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES** - Terry d. Chacon 3"Sculptured Bronze, Artwork by Mimi Baker, \$50 Voucher from Laser Lites America

**VETERAN SWEEPSTAKES**

**Summary & Requirements**

The Veteran Sweepstakes is open to all Afghan Hounds including champions & non-champions, seven years of age or older and **NEED NOT** be entered in another class at this Specialty. **Entry fee is \$20.00** and shall be made on the same entry form as for the Regular Classes. Indicate "Veteran Sweepstakes" the appropriate age and sex in the space provided for "Additional Classes." Spayed and neutered Veterans are eligible for entry in the Veteran Sweepstakes.

**VETERAN SWEEPSTAKES CLASSIFICATION**

Dogs - 7 yrs. & under 9yrs. Dog - 9 yrs. & under12yrs. Dogs - 12 yrs. & over  
Same classes for Bitches

**BEST IN VETERAN SWEEPSTAKES**

**BEST OF OPPOSITE SEX TO BEST IN VETERAN SWEEPSTAKES**

**DIVISION OF PRIZE MONEY FOR VETERAN SWEEPSTAKES**

**35% of total entry fees will be retained by the Club for expenses. The remainder of the entry fees in each class will be divided as follows.**

FIRST IN EACH CLASS .....	40% of entry fees of that class
SECOND IN EACH CLASS .....	30% of entry fees of that class
THIRD IN EACH CLASS.....	20% of entry fees of that class
FOURTH IN EACH CLASS .....	10% of entry fees of that class

**VETERAN SWEEPSTAKES PRIZES**

The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog.

Rosettes are offered for Best in Veteran Sweepstakes & Best of Opposite Sex to Best in Veteran Sweepstakes  
**BEST IN VETERAN SWEEPSTAKES** - Terry d. Chacon 3"Sculptured Bronze, Artwork by Mimi Baker & \$50 Voucher from Laser Lites America

**BEST OF OPPOSITE SEX TO BEST IN VETERAN SWEEPSTAKES** - Terry d. Chacon 3" Sculptured Bronze, Artwork by Mimi Baker & \$50 Voucher from Laser Lites America

## OBEDIENCE TRIAL

*Transfers will be permitted in accordance with Obedience Regulations in Chapter 1 Section 16a.*

*"Dog When Applied Here Means Either Sex" No Refund for bitches in season.*

### •Qualifying Score Required For All Prizes

**A Dark Green Qualifying Score Ribbon will be given to each dog receiving a Qualifying Score.**

### OBEDIENCE CLASSES

**Regular Classes: Novice A - Novice B - Open A - Open B - - Utility A - Utility B**

**Optional Titling Classes: Beginner Novice A - Beginner Novice B - Graduate Open - Graduate Novice  
Pre-Novice, Pre-Open, Pre-Utility, Versatility**

**Non-Regular Classes: Veterans**

**HIGHEST SCORING DOG IN REGULAR CLASSES - BLUE & GOLD ROSETTE, GARRY  
NEWTON 6" SCULPTURED BRONZE - Artwork by Mimi Baker & \$100 Voucher from Laser Lites  
America**

**HIGHEST SCORING AKC CHAMPION OF RECORD IN THE REGULAR CLASSES - BLUE  
& GREEN ROSETTE**

**HIGHEST SCORING DOG IN NON-REGULAR OR OPTIONAL TITLING CLASSES - DARK.  
GREEN ROSETTE**

**FIRST IN EACH CLASS - Mounted Ceramic Tile by Carla Helm**

**FIRST IN EACH CLASS - 2" AHCA National Medallion Suspended on Blue Ribbon**

**SECOND IN EACH CLASS - 2" AHCA National Medallion Suspended on Red Ribbon**

**THIRD IN EACH CLASS - 2" AHCA National Medallion Suspended on Yellow Ribbon**

**FOURTH IN EACH CLASS - 2" AHCA National Medallion Suspended on White Ribbon**

## JUNIOR SHOWMANSHIP COMPETITION

**NOVICE JUNIOR CLASS  
OPEN JUNIOR CLASS**

**NOVICE INTERMEDIATE CLASS  
OPEN INTERMEDIATE CLASS**

**NOVICE SENIOR CLASS  
OPEN SENIOR CLASS**

### MASTER CLASS

**NOTICE: JUNIORS WHO SUBSTITUTE FOR THE ORIGINAL DOG THEY HAVE ENTERED IN THE JUNIOR SHOWMANSHIP CLASSES WITH DOGS THAT ARE NOT ENTERED IN ONE OF THE OFFERED CLASSES AT THIS SHOW MUST REMIT THE JUNIOR SHOWMANSHIP ONLY ENTRY FEE WITH THEIR SUBSTITUTION.**

AKC Junior Handler Numbers are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: 919-816-3776.

**NOVICE JUNIOR CLASS-**For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS-**For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS-**For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS-**For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN INTERMEDIATE CLASS-**For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS-**For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**MASTER CLASS:** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1-October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

### PRIZES

**The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog.**

**BEST JUNIOR HANDLER-**Rosette Rose & Green; Terry Chacon 3" Sculptured Bronze, Artwork by Mimi Baker, The Complete Afghan Hound by Miller/Gilbert, Win Photo & \$50 Voucher from Laser Lites America

**FIRST THRU FOURTH IN EACH CLASS - Rosette & Print by Marcia Van Woert**

**FIRST PLACE IN EACH CLASS-2" AHCA National Medallion Suspended on Rose Ribbon.**

**SECOND PLACE IN EACH CLASS-2" AHCA National Medallion Suspended on Brown Ribbon.**

**THIRD PLACE IN EACH CLASS-2" AHCA National Medallion Suspended on Lt. Green Ribbon.**

**FOURTH PLACE IN EACH CLASS-2" AHCA National Medallion Suspended on Gray Ribbon.**

**RALLY TRIAL • Use Rally Box on Entry Form**

"Dog When Applied Here Means Either Sex" *No Refund for bitches in season.*

• **Qualifying Score Required For All Prizes**

**NOVICE CLASS A NOVICE CLASS B**

*(Jump Height is NEEDED for the Classes listed below)*

**ADVANCED CLASS A - ADVANCED CLASS B - EXCELLENT CLASS A - EXCELLENT CLASS B**

A Dark Green Qualifying Score Ribbon will be given to each dog receiving Qualifying Score. The Afghan Hound Club of America, Inc. through the generosity of the members and friends offers the following Prizes. A complete listing of donors will be printed in the Catalog.

**PRIZES**

**HIGHEST COMBINED SCORE IN ADVANCED B & EXCELLENT B - BLUE & GREEN ROSETTE**

**FIRST IN EACH CLASS –** Mounted Ceramic Tile by Carla Helm

**FIRST IN EACH CLASS - 2"**AHCA National Medallion Suspended on Blue Ribbon,

**SECOND IN EACH CLASS - 2"**AHCA National Medallion Suspended on Red Ribbon

**THIRD IN EACH CLASS - 2"**AHCA National Medallion Suspended on Yellow Ribbon

**FOURTH IN EACH CLASS - 2"** AHCA National Medallion Suspended on White Ribbon

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*Please join us for...* 2013 AHCA Breed Education Symposium

Thursday evening September 26, 2013

**Holiday Inn – Portland Airport**

*Presented by: Dr. Paul Scherlie*

**“Inheritable Eye Diseases in the Afghan Hound”**

Dr. Scherlie is a board certified ophthalmologist, and frequently provides CERF testing or education programs to local dog clubs. His specialties are intraocular surgery, laser therapy for glaucoma and corneal grafting, corneal disease and equine ophthalmology.

**Presentation to be preceded by:**

*Fajitas Bar:*

Beef and Chicken, sautéed onions and peppers, soft flour tortillas, sour cream, pico de gallo and guacamole. Green Salad, Spanish Rice, Beverages and Dessert Selection.

Cocktails 6:00 PM, Dinner 6:30 PM, followed by Seminar

**Make checks payable to AHCA• Reservation deadline is Sept. 15, 2013**

**Please mail reservations to:**

**Linda Jackson**

**206 Oakwood Court, McDonough, GA 30252**

**770-898-0286 linda0822@bellsouth.net**

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Breed Education Symposium 9-26-13 -Reservations

NAME	_____	\$15.00
	_____	\$15.00
	_____	\$15.00

**TOTAL AMOUNT ENCLOSED \$\_\_\_\_\_ (US Funds Only)**

**Name:** .....

**Address:**.....

**Phone:**..... **E-Mail:** .....

## JUDGES EDUCATION

Friday - September 27, 2013

This study Group consists of a class room presentation, a hands on demonstration and application, and ring side tutoring. **Attendees must participate in all three parts to receive a certificate.**

### Pre-Registration Required

This Judges Educational Seminar is open to any approved judge, prospective applicant thereof, and any Afghan Hound breeder who is otherwise fully qualified to apply (see AKC website for present requirements to apply to judge) but not necessarily applying to judge the breed at this time.

**Registration Deadline: September 17, 2013 -Limit 20**

**Cost: \$25.00**

**(AHCA members \$20.00)**

**Send Reservations to:**

**Harry Bennett, 1404 Arlingwood Ave,  
Jacksonville, FL 32211-6385**

**1-904-720-0691 • [Harryonly@aol.com](mailto:Harryonly@aol.com)**

**Checks payable to AHCA-Payment must accompany reservation**

### RESERVATION FORM

AHCA Judges Education Seminar Friday - September 27, 2013

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City-State-Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I AM A (check all that apply)

☐ LICENSED JUDGE      ☐ JUDGE APPLICANT      ☐ AHCA MEMBER

TOTAL PAYMENT ENCLOSED: .....

### CATALOG PRE-ORDER \$15.00

**Contact: Dorma Sue Busby Show Secretary  
11950 Plumbrook Rd. Sterling Hgts., Mi 48312**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Catalogs must be picked up at the show. **No catalogs will be mailed.**

**Catalogs at the show will be \$20.00**

## Honoring Our RISING STARS



FRIDAY, SEPTEMBER 27, 2013

Following Winners Bitch

A FREE seminar for Junior Handlers



AHCA is presenting a free seminar for Junior Handlers or aspiring Junior Handlers. Our guest speakers will be. –

**Emilie Peterson and Alicia Morrison Jones**

The work shop will take place in the main ring including one-on-one mentoring for all participants with well-known Afghan Hound profiles assisting. If you do not have a dog to use one will be provided to you. Please notify Anna Stromberg at registration. The session will end with a "Q & A" for the participants.

**Questions, registrations and request for more information  
should be directed to Anna Stromberg,  
[stromberg1@gmail.com](mailto:stromberg1@gmail.com) or mobile (516) 314-1937**

We would appreciate registrations to reach us by using the closing date of the conformation show. If we have openings we will make room for guests to participate and anyone interested is welcome to watch. We hope that you will join us!

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## TROPHY DONATIONS

We are again asking for trophy donations and want to thank all of you who have participated in the past. All trophy donors will have their names listed on the General Trophy page in the Show Catalog. **Any amount is welcome and appreciated.** Those who **donate \$50.00** or more are entitled to receive a Free Catalog to be picked up at the national. In order for your sponsorship to be recognized in the show catalog, please send your donation by **September 15, 2013**. Donations taken after September 15, 2013, are greatly appreciated but may not be listed in the catalog.

**Send Donations to:**

***JoAnne Buehler***

***3941 Legislation St NW, Washington, DC 20015***

***[tazihounds@his.com](mailto:tazihounds@his.com)***

**Please make checks or money orders payable in U.S. funds to AHCA.**

**We can also take Master Card, Visa, Discover & Pay Pal**

**Please contact Sue Busby at [baraki@peoplepc.com](mailto:baraki@peoplepc.com) for those payment options.**

Please print your name / kennel name exactly as you wish it to appear in the catalog. Thank you for your generous donation, it is greatly appreciated.

Name \_\_\_\_\_

Kennel Name \_\_\_\_\_

**Donations must be received by September 15, 2013 to be listed in the Catalog. However, donations will be welcome after 9/15/13.**

## **GALA AWARDS DINNER – Saturday Evening September 28, 2013**

**77<sup>th</sup> Anniversary Buffet Dinner – Cost per person \$35.00**  
(includes tax and tip)



Pan Seared Salmon  
Beef Carving Station  
Ham Carving Station  
Garden Green Salad , Caesar Salad  
Wild Rice Pilaf  
Seasonal Vegetable  
Rolls & Butter  
Beverages  
Dessert Selection

### **Master of Ceremonies: Stephen Fisher**

Please mail a completed reservation form along with check in  
US Funds only payable to AHCA to:

**Linda Jackson**

206 Oakwood Court, McDonough, GA 30252  
770-898-0286 linda0822@bellsouth.net

RESERVATIONS REQUIRED and must be received by September 15, 2013. Reservations received without payment cannot be processed. Tables of 8 may be reserved if all 8 names, & payment are sent together.

ATTENDEE NAME	DINNER \$35.00
<b>1</b>	\$
<b>2</b>	\$
<b>3</b>	\$
<b>4</b>	\$
<b>5</b>	\$
<b>6</b>	\$
<b>7</b>	\$
<b>8</b>	\$

## The Bath Bar

**Remember to pack your own towels for bathing**

**Towels will not be provided.**

Contact: Retha Diaz to pre-book a bathing time for your dog.

nealfouts@hotmail.com 541-347-5815

**Schedule will be posted at bathing station at the National**

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## 2013 MEMORIES SALE ITEMS

2013 Memorabilia items will go on sale Wednesday at LC, Wednesday, September 25th and starting Wednesday evening on the Show Grounds at the AHCA Sales Table. For information

Contact: Dorma Sue Busby 586-264-4292 barakiafs@peoplepc.com

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## 77<sup>th</sup> Anniversary National Specialty Video 2013

**LIVE streaming video in Real Time!** Tickets: \$9.95 per show day, which includes the live feed and 10 days of access to the recorded streaming video for that show day. Week long tickets will also be sold at a discount price.

[www.showdogvideopros.com](http://www.showdogvideopros.com) after Sept 10th, 2013

**DVD and Blu Ray Discs in Hi-Definition video.** Single event standard DVDs (\$50) and Hi-Def Blu Ray Discs (\$55) will be sold. Multi-DVD packages will be offered at significant PRE-ORDER discounts. Video packages will be set up after entries close and the total number of discs to be made is known.

[www.showdogvideopros.com](http://www.showdogvideopros.com) after Sept 10th, 2013

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## AHCA 77<sup>th</sup> CATALOG ADS

### AHCA CATALOG ADVERTISING RATES NATIONAL 2013

**Advertise in this year's National Catalog** to showcase your kennel, breeding program, upcoming stars, and established winners.

- First Ad - \$50.00    • Second Ad - \$40.00    • Third Ad - \$30.00
- Each additional Ad - \$25.00

### **Did you Run for the Roses in 1989?**

Special advertising rates for your show pictures from that year - \$25.00 per ad

All ad materials need to be submitted to Michelle Friesen. If sent electronically, the photos need to be scanned at 300 dpi or greater. Please send to [mgfriesen@verizon.net](mailto:mgfriesen@verizon.net) If sending an actual photograph, please label the back with the dog's name and your name and address to ensure proper return. Please send Ad's in COLOR to ensure the best reproduction. Ad's will be formatted in black and white, and include one photo and 50-75 words of copy. There will be a \$5.00 charge for any additional photos and a \$5.00 charge for excessive text. \$5.00 discount for AHCA members. Thank you for supporting the 2013 AHCA Show Catalog. Ad's are due by September 11, 2013

**Make checks payable to the AHCA or Visa / MC accepted**

\*PAYMENT MUST ACCOMPANY ALL ADS\*

Send information and Payments to:

**Michele Friesen**

5947 Eagle Point, Portsmouth, VA 23703

Home 757-686-3987    [mgfriesen@verizon.net](mailto:mgfriesen@verizon.net)



The Afghan Hound Club of America, Inc  
77<sup>th</sup> National Specialty  
"Raffle"

**First Prize: GOLD EAST COAST CRATE**

State of the art ultra light folding crate

**Second Prize: Groom-Rite Adjustable Table**

**Third Prize: D-Flight 400 Tack Box**

\$5.00 per ticket - OR - BOOK OF: 5 for \$20.00 (*Best Buy*)

Drawing will be held at the AHCA National on  
Saturday, September 28, 2013.

**Tickets will be available at the show**

**see - Mimi Yeager or Tina Oswald**

Raffle Tickets will be *mailed to the purchaser*. In order to achieve  
this, ALL *mail orders and payment* for raffle tickets must be  
received by September 1, 2013.

**Mimi Yeager**

9741 Homestead Trail

Anchorage, AK 99507

907-227-4744 [keymah@gci.net](mailto:keymah@gci.net)

*You do not have to be present to win,  
but will be responsible for shipping cost.*

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**RV PARKING**

A limited number of RV spaces are available at the Holiday Inn at a cost of \$25.00 per day. Generators are allowed from 7:00 AM to 10:00 PM. Electrical hookups may be available at an additional cost if there is enough interest in obtaining these. Sanitation pumping will be available on request.

Mail your reservation form early and with full payment, payable to AHCA:

Neal Fouts  
88183 Cardinal Lane  
Bandon, Or 97411  
541-347-5815  
[nealfouts@hotmail.com](mailto:nealfouts@hotmail.com)

Name \_\_\_\_\_  
City \_\_\_\_\_, State \_\_\_\_\_  
Cell phone \_\_\_\_\_, email \_\_\_\_\_  
Vehicle Make \_\_\_\_\_, Plate Number \_\_\_\_\_  
Vehicle length \_\_\_\_\_, vehicle width including slides/tipouts, \_\_\_\_\_  
Arrival day \_\_\_\_\_, Departure day \_\_\_\_\_  
Sanitation pumping (Y/N) \_\_\_\_\_ Total enclosed \$ \_\_\_\_\_

## NOTICE TO EXHIBITORS

A RECORDING FEE of 50¢, and a \$3.00 AKC Event Service Fee will be required for each dog entered at any Licensed or Member Club Show, Conformation, Obedience Trial or Tracking Test. Rally Trial will have a \$3.50 AKC Recording Fee on 1st entry of a dog & \$3.00 on 2nd entry of same dog. These Fees are to be collected by the Show-Giving Club and paid to the American Kennel Club. If a dog is entered in more than one class in Conformation at this show, the Recording Fee and the AKC Event Service Fee Is to be collected on the first entry, only. (American Kennel Club Rule, Chapter 17, Section 2). IF, BECAUSE OF RIOTS, CIVIL DISTURBANCES, OR OTHER ACTS BEYOND THE CONTROL OF THE MANAGEMENT IT IS IMPOSSIBLE TO OPEN OR TO COMPLETE THIS SHOW, NO REFUND OF ENTRY FEE WILL BE MADE. THE WELL BEING OF THE DOGS, EXHIBITORS AND SPECTATORS IS OF PARAMOUNT IMPORTANCE, AND IN THE EVENT IT IS NECESSARY TO CANCEL OR STOP THE EVENT BEFORE COMPLETION, NO REFUND OF ENTRY FEE WILL BE MADE.

ENTRY FEES shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of Show Committee. We will make every effort to find duplicate entries, but if entry is processed, NO REFUND SHALL BE MADE.

THE OWNER OR HANDLER of each dog is solely responsible for having it ready at ringside when its class is to be judged. The Show-Giving Club and Show Secretary have no obligation or responsibility for providing service through a public address system, or stewards or runners for the purpose of locating dogs that are not brought into the ring when required.

ALL EXHIBITORS ARE RESPONSIBLE FOR CLEANING UP AFTER THEMSELVES AND THEIR DOGS! ENTRY FORM changes, additions, corrections and cancellations MUST be received in writing or by telegram prior to the closing of entries, and MUST INCLUDE AKC NUMBER AND BREED OF DOG. Those received by telephone are NOT acceptable. SUBSTITUTIONS REQUIRE A NEW COMPLETED ENTRY FORM.

**CANCELLATIONS MUST BE LEGIBLE AND MUST INCLUDE AKC NUMBER OR NO REFUND WILL BE ISSUED!!**

NO ENTRY shall be made and no entry shall be accepted which specifies any condition as to its acceptance.

NO ENTRY WILL BE ACCEPTED IN THE OFFICE OF DORMA SUE BUSBY, SHOW SECRETARY. IF IT IS RECEIVED AFTER 6:00 P.M. ON THE PUBLISHED DAY OF CLOSING. ANY ENTRY RECEIVED AFTER 6:00 P.M. ON THE PUBLISHED DAY OF CLOSING WILL BE RETURNED.

**DUE TO THE LARGE VOLUME OF ENTRIES COMING IN AT THE LAST MINUTE, ANY ENTRY MISSING CRUCIAL INFORMATION OR ANY FAX ENTRY MISSING AUTHORIZATION FOR US TO USE YOUR CREDIT CARD FOR ENTRY FEES AND FAX FEES, YOU WILL NOT BE CONTACTED AND YOUR ENTRY WILL BE NOT BE PROCESSED.**

ENTRIES WILL BE ACKNOWLEDGED AFTER ENTRIES CLOSE with a Judging Program. Should such acknowledgment not be received by the exhibitor within a reasonable time, please notify Dorma Sue Busby at 586.264.4292. THE SHOW-GIVING CLUB, the Show Secretary, their Agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by the exhibitors, handlers, or to any of their dogs or property, and further assume no responsibility for injury to children not under the control of their parents or guardians. NO SMOKING IS ALLOWED IN THE SHOW RING. ONE CHECK IS SUFFICIENT for all entries enclosed. ALL CHECKS must have Show(s) & Breed(s) entered written on the face. EACH DOG MUST BE ENTERED ON A SEPARATE ENTRY FORM. ONLY DOGS THAT ARE AKC ELIGIBLE ARE ALLOWED ON THE SHOW GROUNDS. PLEASE NOTE ALL CHANGES IN INFORMATION on the entry form, otherwise they will not be made. ALL VIDEO TAPING, PHOTOGRAPHY OR ANY REPRODUCTION OF ANY MEANS during the Show requires Club permission. ANY ENTRIES received with post-dated checks will be returned. THIRD PARTY CHECKS WILL NOT BE ACCEPTED! PLEASE REMEMBER TO TURN OFF CELL PHONES AND/OR PAGERS BEFORE ENTERING RINGS. STREET ADDRESS FOR OVERNIGHT PRIVATE CARRIERS ONLY-11950 Plumbrook Rd., Sterling Hts., MI. 48312.

**TEL-A-FORM ENTRIES • FAX RULES \$5.00 per transaction** is added for FAX entries. **Along with the front and the back of each entry form, I need a cover letter stating that you authorize THE AFGHAN HOUND CLUB OF AMERICA to use your Visa, Master Card, for the following entry fees and fax fees. Then you need to print the card number, expiration date, Card holders name, address, daytime phone number. A written signature on the cover letter is required. This written authorization is required to process faxed entries. CARDHOLDERS WHOSE CHARGES ARE DECLINED BY THE BANKCARD AUTHORIZATION CENTER WILL NOT BE PROCESSED. CREDIT CARD RE-PROCESSING FEE IS \$10.00.**

ALL entries, cancellations, etc., received by fax require show, breed, and AKC number. ALL transactions involving cancellations, class changes, or move-ups will be charged a minimum of \$1.00 per entry. FAX ENTRIES RECEIVED AFTER 6:00P.M. ON DATE OF CLOSING /ILLEGIBLE ENTRIES WILL NOT BE PROCESSED, NOR WILL NOTIFICATION BE MADE. **FAX NUMBER IS 586.264.4292.**

**ART AUCTION in the ATRIUM****Friday, September 27, 2013**

**5:30 PM                      Cocktails**  
**6:00-7:30                Unlimited Hors d'Oeuvres**  
**6:30 PM                      Auction**

**Auctioneer: Col. Darlyn Pfeiffer****Proxy Bids will be accepted.****Contact Darlyn Pfeiffer at 920-927-3137 or****werauctions@charter.net**

Please join us for an evening of food and fun. ***You will be able to get an advance look at the auction items on the AHCA website.***

*Art items designated for the AHCA Rescue Benefit and the AJC Canine Health Foundation will also be auctioned this evening (not at the Awards Dinner.) Proceeds from these items will be allocated to these 2 organizations.*

***If you would like to donate*** an item to the art auction you may contact

**Sue Games at 509-901-5931 raffica@aol.com or****Linda Jo Bugbee 541-556-1881 belovedtazi@msn.com**

Or mail your item directly to Dianne Kroll, Show Chairperson  
 19340 SW Alexander St, Aloha OR 97006-2310

**Hors d'Oeuvres Bar - \$20.00 per person**  
**Includes Complimentary Drink Ticket!**

Please mail a completed reservation form along with check in

US Funds only payable to AHCA to:

**Treasurer: Linda Jackson**

206 Oakwood Court, McDonough, GA 30252

770-898-0286 [linda0822@bellsouth.net](mailto:linda0822@bellsouth.net)

Reservations required for **hors d'Oeuvres** bar must be received by September 15, 2013

<u>Name of Attendee</u>	<u>Hors d'Oeuvres Bar \$20.00</u>
1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____
4. _____	\$ _____
5. _____	\$ _____
6. _____	\$ _____
7. _____	\$ _____
8. _____	\$ _____

**Reservations Required For All Dinners & Must be Received By:**  
**September 15, 2013.** Please mail your reservations with payment to:  
**Linda Jackson, 206 Oakwood Court, McDonough, GA 30252**  
**[linda0822@bellsouth.net](mailto:linda0822@bellsouth.net)**  
**Make Checks payable to AHCA or VISA/MC & Paypal Accepted**

**Breed Education Symposium Thursday 9-26-13**

*Guest Speaker: Dr. Paul Scherlie, DVM*

*Cost per person \$15.00*

Name: .....

Address:.....

City/State/Zip.....

**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_ (US Funds Only)**

**Art Auction & Hors d'Oeuvres Friday 9-27-13**

**Auctioneer: Col. Darlyn Pfeiffer**

**Cost per person \$20.00**

Name: .....

Address .....

City/State/Zip .....

**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_ (US Funds Only)**

**AWARDS DINNER Saturday , 9-28-13**

**Master of Ceremonies: Stephen Fisher**

**Cost per person \$35.00**

Name .....

Address .....

City/State/Zip .....

**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_ (US Funds Only)**

**RAFFLE TICKETS**

\$5.00 per ticket - OR - BOOK OF: 5 for \$20.00 (*Best Buy*)

Name .....

Address .....

How Many Tickets \_\_\_\_\_ Total Cost of Tickets .....

**MAKE CHECK OR MONEY ORDER PAYABLE TO: AHCA**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

21

## Afghan Hound Club of America, Inc.

Event #'s 2013169305, 2013169306, 2013169308, 2013169311&amp; 2013169314

HOLIDAY INN – PORTLAND AIRPORT

☐ **THURSDAY, SEPT. 26 -SATURDAY, SEPT. 28, 2013**

All fees include the \$0c AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog or the \$3.50 AKC Recording Fee on each entry of a dog in Rally.

First Entry of each dog (except Puppy, Bred By Exhibitor & Non-Regular Classes).....	\$30.00
Each Additional Entry of the same dog .....	\$25.00
Bred By Exhibitor Classes & Non Regular Classes).....	\$25.00
Sweepstakes & Veteran Sweepstakes, Beginner Puppy, Puppy Classes (6-9 & 9-12).....	\$20.00
Brace (As a Unit. Both dogs must be entered in a Regular or Non-Regular Classes).....	\$25.00
Junior Showmanship ( Free as an additional class).....	\$10.00
Obedience & Rally Classes (first entry of each dog).....	\$30.00
Additional Obedience & Rally Entry (of the same dog).....	\$25.00
Parade of Veterans .....	\$10.00
Parade of Rescue .....	\$10.00
Triathlon & Liberty Class.....	FREE

**ENTRIES CLOSE at the Office of DORMA SUE BUSBY, WEDNESDAY 6:00 P.M. (EDST) SEPTEMBER 4, 2013**, after which time entries will not be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules or Chapter 1, Section 16 of the Obedience Regulations. MAKE CHECKS and Money Orders payable to AFGHAN HOUND CLUB OF AMERICA. (Returned Check Charge \$35.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. THIRD PARTY CHECKS WILL NOT BE ACCEPTED! ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photo copies of front & back will be accepted only if legible and Official AKC size.

**MAIL ENTRIES with Fees to Dorma Sue Busby, 11950 Plumbrook Rd., Sterling Hgts., MI 48312. ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK OF ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES. All entries must be submitted with CHECKS DRAWN ON U.S. INSTITUTIONS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.**

I ENCLOSES \_\_\_\_\_ for entry fees .IMPORTANT: Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT LEGIBLY).

<b>BREED</b> AFGHAN HOUND		<b>VARIETY</b>		<b>SEX</b>	
<b>DOG SHOW CLASS</b>			<b>CLASS(ES) DIVISION</b>		
			<b>WEIGHT, COLOR, ET</b>		
<b>ADDITIONAL CLASS(ES)</b>	<b>OBEDIENCE CLASS</b>	<b>RALLY CLASS</b>	<b>(JUMP HEIGHT)</b>	<b>JR. SHOWMANSHIP CLASS</b>	
<b>NAME OF (See Back)</b> <b>JUNIOR HANDLER (if any)</b>				<b>JR. HANDLER NUMBER</b>	
<b>FULL NAME</b> <b>OF DOG</b>					
<input type="checkbox"/>	AKC REG. NO	(Enter Number Here)		<b>DATE OF BIRTH</b>	
<input type="checkbox"/>	ILP NO. /PAL				
<input type="checkbox"/>	Foreign Reg No & Country			Place of Birth (DO NOT PRINT IN CATALOG)	
				USA	Canada Foreign

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_  
(Please Print Legibly)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW, and I.D. # \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry or m. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the fore going representation and Agreement. I(we) agree to conduct myself (ourselves) in accordance with all such Rules & Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with then.

**SIGNATURE** of owner or his agent duly authorized to make this entry \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_

Email address \_\_\_\_\_

EN999 (1/04)

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or less or of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the there from, sustained by any person or persons including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

**"I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES."**

## INSTRUCTIONS

- (Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e. Cocker Spaniel (solid color black, ASCOB, particolor) Beagles (not exceeding 13in; over 13in but not exceeding 15in.) Dachshunds (longhaired, smooth, wirehaired). Collies (rough, smooth). Bull Terriers (colored, white). Manchester Terriers (standard toy). Chihuahuas (smooth coat, long coat). English Toy Toy Spaniels (King Charles & Ruby, Blenheim & Prince Charles). Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record; and dogs, which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class you are entering your dog i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed.

If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC (For complete rules refer to Chapter 11, Section 3).

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

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The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

23

## Afghan Hound Club of America, Inc.

Event #'s 2013169305, 2013169306, 2013169308, 2013169311& 2013169314

HOLIDAY INN – PORTLAND AIRPORT

☐ **THURSDAY, SEPT. 26 -SATURDAY, SEPT. 28, 2013**

All fees include the \$0e AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog or the \$3.50 AKC Recording Fee on each entry of a dog in Rally.

First Entry of each dog (except Puppy, Bred By Exhibitor & Non-Regular Classes).....	\$30.00
Each Additional Entry of the same dog .....	\$25.00
Bred By Exhibitor Classes & Non Regular Classes).....	\$25.00
Sweepstakes & Veteran Sweepstakes, Beginner Puppy, Puppy Classes (6-9 & 9-12.....	\$20.00
Brace (As a Unit .Both dogs must be entered in a Regular or Non-Regular Classes).....	\$25.00
Junior Showmanship ( Free as an additional class).....	\$10.00
Obedience & Rally Classes (first entry of each dog).....	\$30.00
Additional Obedience & Rally Entry (of the same dog).....	\$25.00
Parade of Veterans .....	\$10.00
Parade of Rescue .....	\$10.00
Triathlon & Liberty Class.....	FREE

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<b>BREED</b> AFGHAN HOUND		<b>VARIETY</b>		<b>SEX</b>	
<b>DOG SHOW CLASS</b>			<b>CLASS(ES) DIVISION</b>		
			<b>WEIGHT, COLOR, ET</b>		
<b>ADDITIONAL CLASS(ES)</b>	<b>OBEDIENCE CLASS</b>	<b>RALLY CLASS</b>	<b>(JUMP HEIGHT)</b>	<b>JR. SHOWMANSHIP CLASS</b>	
<b>NAME OF (See Back)</b> <b>JUNIOR HANDLER (if any)</b>				<b>JR. HANDLER NUMBER</b>	
<b>FULL NAME</b> <b>OF DOG</b>					
<input type="checkbox"/>	AKC REG. NO	(Enter Number Here)		<b>DATE OF BIRTH</b>	
<input type="checkbox"/>	ILP NO. /PAL				
<input type="checkbox"/>	Foreign Reg No & Country			Place of Birth (DO NOT PRINT IN CATALOG)	
				USA	Canada Foreign

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_  
(Please Print Legibly)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW, and I.D. # \_\_\_\_\_

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**SIGNATURE** of owner or his agent duly authorized to make this entry \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_

Email address \_\_\_\_\_

EN999 (1/04)

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or less or of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the there from, sustained by any person or persons including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

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JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

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**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?