

## COMPLIMENTARY BRUNCH

A Texas Chili Brunch will be provided by the Afghan Hound Club of America and served following conclusion of the ASFA Trial

### DIRECTIONS

#### From Bell County Expo Center (40 minutes)

Take IH 35 Southbound to Exit 283 (Holland Exit)  
Stay Straight on Southbound Access Rd. approx. 1 mile  
Turn Right (W) onto FM 2843 until it dead-ends - 14.5 mi  
Turn Right onto FM 487 - go into Florence. - 3 mi  
Turn Right (N) at traffic Light onto TX 195 / Patterson Ave - 1 mi  
Turn right (W) onto Hwy.138 towards Lampasas-continue 6. 5 miles to US 183 (dead end)  
Turn South (left) onto US 183 towards Austin - continue ¼ mile to County Road 221 (1<sup>st</sup> road to left)  
Turn East (left) onto County Road 221 - continue ½ mile to gate on right  
(Signs will mark the entrance into the appropriate field).

#### From San Antonio/downtown Austin:

Take IH 35 Northbound to Exit 240B (US 183 North)  
Take US 183 North for 38.6 Miles (portions toll) to County Road 221  
Turn East (right) onto County Road 221 - continue ½ mile to pasture gate on right  
(Signs will mark the entrance into the appropriate field).

#### From Houston:

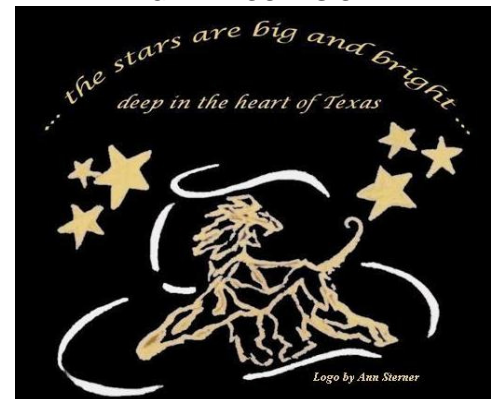
Take US 71 or US 290 Westbound  
Just before you reach Austin, Take TX-130 Toll North  
(Continue on Tx-130 N for 24 mi if coming from US-290, or 36 mi. if coming from US-71)  
Take Exit towards TX 195 North (Florence/Killeen)  
Turn Left (North) over Freeway onto TX 195 and continue 14.4 mi - just past Florence.  
Turn left (W) onto Hwy.138 towards Lampasas-continue 6. 5 miles to US 183 (dead end)  
Turn South (left) onto US 183 towards Austin - continue ¼ mile to County Road 221  
Turn East (left) onto County Road 221 - continue ½ mile to gate on right  
(Signs will mark the entrance into the appropriate field).

#### From Dallas/Ft. Worth:

Take IH 35 Southbound to Exit 293A  
Turn right (W) onto Hwy. 190 towards Killeen - continue 18 miles to Hwy. 195 exit  
Turn left (S) onto Hwy. 195 towards Florence - continue 19.5 miles to Hwy. 138  
Turn right (W) onto Hwy.138 towards Lampasas-continue 6. 5 miles to US 183 (dead end)  
Turn South (left) onto US 183 towards Austin - continue ¼ mile to County Road 221  
Turn East (left) onto County Road 221 - continue ½ mile to gate on right  
(Signs will mark the entrance into the appropriate field).

### PREMIUM LIST

## The 78<sup>th</sup> NATIONAL SPECIALTY ASFA LURE FIELD TRIAL AFGHAN HOUNDS ONLY



Afghan Hound Club of America, Inc.



**Monday - October 20, 2014 - Double-H Ranch**

1251 County Road 221, Florence, Texas 75427

Emergency Cell Phone at Trial Site: 832-904-7791

**\*\*FIELD IS ON A 300 ACRE RANCH WIRE FIELD FENCED AND DOUBLE GATED\*\***

**ENTRIES CLOSE WEDNESDAY, OCTOBER 1, 2014, 6 PM CST**

**ENTRY FEE \$33.00 1<sup>st</sup> dog / \$25 addl. Dog same household**

**Breeder & Kennel Stakes \$10.00 per pair - must designate on entry form.**

**Both dogs must be entered in the Trial**

**PRE ENTRY ONLY**

**MAIL your completed, signed entry forms and check for entry fees payable in U.S.**

**Funds to AHCA to: Toni King, 4500 Union Circle, Austin, TX 78744.**

*Please mark any overnight or special delivery mail so that no signature is required*

**OR E-MAIL a completed and signed entry form to [tking@wildchild.net](mailto:tking@wildchild.net) and send payment via PayPal - Go to [www.afghanhoundclubofamerica.com](http://www.afghanhoundclubofamerica.com) under Lure Coursing just click on ENTER.**

**Make Checks payable to AHCA - Payable in US Funds ONLY**

*Permission has been granted by the American Sighthound Field Association for the holding of this event under ASFA American Kennel Club Rules and Regulations*

**Debb Meyer, Chairperson, ASFA Scheduling Committee**



## OFFICERS

PRESIDENT..... James Hicks  
1ST VICE PRESIDENT..... Tony Saia  
2ND VICE PRESIDENT ..... Sandy Nelson  
TREASURER..... Linda Lee Jackson  
RECORDING SECRETARY..... Barb Bornstein  
CORRESPONDING SECRETARY..... Dorma Sue Busby  
11950 Plumbrook Rd., Sterling Heights, MI 48312

### Board of Directors

Harry Bennett                      Robert Jordan                      Eileen Laudermilch  
Sharon Pearce                      Abbe Shaw                      Jennifer Taylor

## FIELD COMMITTEE

*(In response to unforeseen circumstances, committee members may be substituted as necessary)*

TRIAL CHAIRMAN.....Nicci vonBroembsen  
TRIAL SECRETARY..... Toni King  
4500 Union Circle, Austin, TX. 78744 512-441-6989.....tking@wildchild.net  
LURE OPERATOR.....Jack Downing  
HUNTMASTERS.....Eddie Kominek, John Roby  
PADDOCK MASTERS.....Vicki Fagre-Stroetz, James Hicks, Robert Jordan  
RECORDS DESK & FIELD CLERKS .....Marion Roby, Claudia Jakus  
INSPECTION...Selma Kominek, Max vonBroembsen, Members of the Fd Comm  
HOSPITALITY.....Linda Jordan, Deanne LeMaistre

## JUDGES

MR. GARRY NEWTON..... 10519 Hidden Lake Ln., Richmond, TX 77406  
DR JUDITH A. NEWTON.....10519 Hidden Lake Ln., Richmond, TX 77406

## PRIZES

First Place, regular stakes.....Blue Rosette; 2" AHCA Medallion on Blue Ribbon  
Mounted in Shadow Box Display Case  
Second Place, regular stakes..... Red Rosette; 2" AHCA Medallion on Red Ribbon  
Third Place, regular stakes.....Yellow Rosette; 2" AHCA Medallion on Yellow Ribbon  
Fourth Place, regular stakes.....White Rosette; 2" AHCA Medallion on White Ribbon  
NBQ, regular stakes.....Green Rosette; 2" AHCA Medallion on Green Ribbon  
Best of Breed.....Purple & Gold Rosette; 3" Terry d. Chacon Bronze  
Mounted on Walnut Plaque; Plaque offered by ASFA  
Breeder Stake (non-regular).....Blue Rosette & 2" AHCA Medallion on Blue Ribbon  
Mounted in Shadow Box Display Case  
Kennel Stake (non-regular).....Blue Rosette & 2" AHCA Medallion on Blue Ribbon  
Mounted in Shadow Box Display Case

### Combined AKC/ASFA Prizes

Conformation Champion with Highest Qualifying Score .....Teal & Gold Rosette  
Oldest Dog with Qualifying Score.....Teal Rosette  
Best in Event.....Red, White & Blue Rosette  
6" Garry Newton Bronze Mounted on Hand-Crafted Texas Mesquite Plaque  
\$100 voucher from Pure Paws; One full page ad voucher from AfghansONLINE.com

## TRIAL HOURS

**11:00 am to conclusion of trial awards ceremony**

## ROLL CALL

**11:00 am or upon completion of AKC Trial, whichever is later**

**Entries will NOT be Acknowledged by Mail**

## ELIGIBLE BREEDS & REGISTRIES

Only purebred Afghan Hounds may be entered. All entries shall be individually registered with the American Kennel Club, the United Kennel Club, the Federation Cynologique Internationale, an ASFA-recognized foreign or ASFA Board approved registry. Dogs with an Indefinite Listing Privilege (ILP) or a Purebred Alternate Listing (PAL) from the American Kennel Club shall be considered registered with that body. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry.

## STAKES OFFERED

**Open Stake:** Any eligible Afghan Hound excluding ASFA Field Champions of record.

**Field Champion Stake:** Any ASFA Field Champion Afghan Hound;

**Veteran Stake:** Any eligible Afghan Hound whose age is a least seven years

**Breeder Stake:** (non-regular) For Afghan Hounds; an entry shall consist of two hounds entered in one of the regular stakes, designated at time of entry, being bred by the same individual.

**Kennel Stake:** (non-regular) For Afghan Hounds; an entry shall consist of two hounds entered in one of the regular stakes, designated at time of entry, being owned and kenneled by the same individual.

## **BEST IN LURE FIELD TRIAL EVENT RUN-OFF BETWEEN ASFA AND AKC BOB WINNERS WILL BE OFFERED**

## NOTICE TO ALL EXHIBITORS

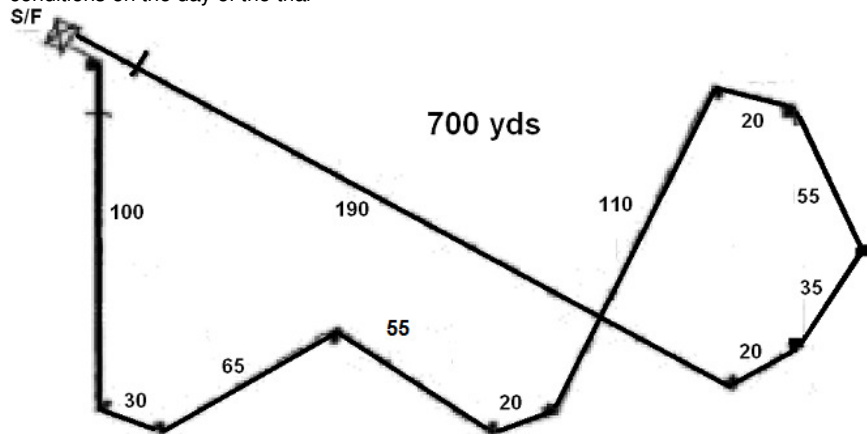
- The pasture field has minimum shade available. Please ensure the comfort of you and you hounds by bringing your own portable shade/shelter and water.
- Portable restrooms will be made available.
- Complimentary Breakfast, Lunch, drinks and snacks will be made available by AHCA.
- All entries must be one year of age or older on the day of the trial.
- Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more
- Bitches in season, hounds with breed disqualifications, and lame hounds will be excused.
- Hounds not present at the time of roll call will be scratched.
- Refunds will not be given except for circumstances listed in ASFA Rules Ch. I, Sec. 3:  
(a) Hounds determined to have a breed disqualification at the time of roll call shall be barred from competition and their entry fees shall be refunded. Spayed, monorchid, cryptorchid, and neutered hounds without breed disqualifications may be entered (b) Hounds determined to be lame at the time of roll call shall be barred from competition and their entry fees shall be refunded. (c) Bitches in season, or bitches showing a discharge characteristic of being in season, or which come in season after the close of entries, shall be excepted from this rule and their entry fees shall be refunded. Notification to the field secretary of bitches in season must be made before or during the roll call. Bitches known to be in season should not be brought onto the trial grounds. (d) Hounds that have been disqualified, or which do not meet the requirements for entry, are also eligible to have their entry fees refunded by check within 90 days of the trial. Fees will be refunded only if the owner or agent notifies the field secretary of such ineligibility prior to or during roll call.
- Hound Certification runs will not be offered.
- Generator powered, continuous loop lure machines will be used.
- The lure will consist of plastic contrasting in color with the immediate field environment.
- Each hound requires an individual entry form for each event in which it is entered.
- No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance.
- Entries will not be accepted without fees, signatures or the "Agreement" found on the Official ASFA Entry Form.
- Muzzles are not required; it is the responsibility of the owners to determine if their hound should be muzzled.

**Cont.....NOTICE TO ALL EXHIBITORS**

- Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.
- No entry fees will be refunded if the event cannot be started or completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the Club or its members and representatives.
- Persons exhibiting conduct detrimental to ASFA/AHCA/any hound(s)/other person(s) will be asked to leave the trial site.
- The event-hosting club, its agents, members, representatives, volunteers, etc, and property owners assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property and further assumes no responsibility for injury to children or spectators.
- All rights to televise, videotape, advertise, photograph, promote or otherwise exploit this event are vested in the club, or in persons to whom assignments of such rights have been made in writing by the club. All persons and animals attending these shows grant the club the right to use their likeness and voice in any matter without further consent.
- A penalty of \$5.00 will be assessed for any loose hounds not competing in the course in progress.
- A return check fee of \$35.00 will be assessed for any check(s) returned for insufficient funds. .
- Field Committee Members and Trial Volunteers may have their hounds inspected prior to the designated inspection time by the full inspection committee.
- Consumption of alcoholic beverages is not allowed. .
- The club reserves the right to substitute a prize of equal or greater value.
- All prizes must be claimed on the day of the show. None will be mailed.

**COURSE DESIGN**

The club reserves the right to alter the course diagram as required by weather and/or field conditions on the day of the trial



**OFFICIAL PHOTOGRAPHER**

MALINDA JULIEN PHOTOGRAPHY  
 P O Box 79277  
 Fort Worth, Tx. 79277  
 (325) 439-1585  
[malindajulien@mac.com](mailto:malindajulien@mac.com)  
[www.malindajulien.com](http://www.malindajulien.com)

**EMERGENCY INFORMATION**

EMERGENCY COORDINATOR .....Max vonBroembsen 832-904-7791  
 Ambulance: .....770.964.2557 OR 911  
 Fire .....Florence Volunteer Fire Department .....911  
 Police.....Williamson County Sheriff’s Dept .....512.869-7423 or 911  
 Hospital.....St. David’s Georgetown Hospital.....512-943-3000  
 2000 Scenic Dr., Georgetown, Tx. 78626  
 EMERGENCY VET.....Phone: 254-628-5017  
 Emergency Veterinary Clinic (25 miles from site)  
 2501 South W.S. Young Dr., Suite 413, Killeen, Texas 76542

DIRECTIONS: Go EAST on CR-221 toward COUNTY ROAD 223 about 1 mile away.  
 Turn LEFT onto COUNTY ROAD 223, then immediately turn RIGHT onto TX-138 and go 4 miles. Turn LEFT onto TX-195 N and travel 16 miles to Stan Schlueter Loop / FM-3470 ramp. Turn RIGHT onto Old Florence Rd / FM 3470 and go 1.9 miles, then turn LEFT onto S W S Young Dr. The clinic is 1.4 miles down the road

**MOTELS THAT HAVE ACCEPTED DOGS IN THE PAST  
 Make Reservations Early!**

Host Hotel: La Quinta Inn, Belton, Tx...(40 min).....254-939-2772  
 LaQuinta Georgetown.....(25 min).....512-869-2541  
 LaQuinta Inn Cedar Park...(25 min).....512-528-9300  
 Cedar Creek Inn, Bertram, Tx. ....(20 min).....512-355-3400

*We recommend that you call the hotel directly when making reservations to confirm current pet policies.*

**CAMPING**

**NO On-Site camping available.**

R.V. Camping with full hook-ups is available only 1.5 miles from the field.  
 Call 512-913-3591 for reservations and information.

R.V. Camping also available at National show site (40 min away) see [www.afghanhoundclubofamerica.org](http://www.afghanhoundclubofamerica.org) for detailed information

For the latest ASFA news & updates – go to <http://www.asfa.org>

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
AFGHAN HOUND CLUB OF AMERICA, INC.**

**The 78th NATIONAL SPECIALTY ASFA LURE FIELD TRIAL  
AFGHAN HOUNDS ONLY  
Monday - October 20, 2014**

**Double-H Ranch, 1251 County Road 221, Florence, Texas 76527**

**Make checks payable in US Funds only to AHCA  
PRE-ENTRIES CLOSE 10/1/2014 at 6 PM CST**

**Mail pre entries to Trial Secretary: Toni King**

**4500 Union Circle, Austin, Tx. 78744**

***\*MUST NOT REQUIRE SIGNATURE FOR DELIVERY\****

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|   |                |   |      |
|---|----------------|---|------|
| Breed:<br><b>AFGHAN</b>   |                | Call Name:  |      |
| Registered Name of Hound:   |                |   |      |
| Stake:<br><input type="checkbox"/> OPEN <input type="checkbox"/> FCH <input type="checkbox"/> VETERAN   |                | Additional Stakes<br><input type="checkbox"/> KENNEL <input type="checkbox"/> BREEDER |      |
| Registration Number: (please write in registering body before number)   |                |   |      |
| <input type="checkbox"/> If possible, please separate my hounds   | Date of Birth: | Sex:<br><input type="checkbox"/> Dog <input type="checkbox"/> Bitch                   |      |
| Name of actual owner(s):  |                |   |      |
| Address:  |                | Phone:  |      |
| City:   |                | State:  | Zip: |
| E-mail (Optional)   |                | (Optional) Region of Residence:   |      |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.<br><input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA. |                |   |      |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____  |                |   |      |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.   |                |   |      |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
AFGHAN HOUND CLUB OF AMERICA, INC.**

**The 78th NATIONAL SPECIALTY ASFA LURE FIELD TRIAL  
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|   |                |   |      |
|---|----------------|---|------|
| Breed:<br><b>AFGHAN</b>   |                | Call Name:  |      |
| Registered Name of Hound:   |                |   |      |
| Stake:<br><input type="checkbox"/> OPEN <input type="checkbox"/> FCH <input type="checkbox"/> VETERAN   |                | Additional Stakes<br><input type="checkbox"/> KENNEL <input type="checkbox"/> BREEDER |      |
| Registration Number: (circle one)   |                |   |      |
| AKC Reg. #    AKC ILP:    NGA #:    Critique Registration #:    Foreign Reg. # & Country:    Pending:    UKC Reg. #   |                |   |      |
| <input type="checkbox"/> If possible, please separate my hounds   | Date of Birth: | Sex:<br><input type="checkbox"/> Dog <input type="checkbox"/> Bitch                   |      |
| Name of actual owner(s):  |                |   |      |
| Address:  |                | Phone:  |      |
| City:   |                | State:  | Zip: |
| E-mail (Optional)   |                | (Optional) Region of Residence:   |      |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.<br><input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA. |                |   |      |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____  |                |   |      |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.   |                |   |      |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_