

**PREMIUM LIST**  
**4 SPECIALTY SHOWS,**  
**(OUTDOORS)**  
**SHOWS CLOSE ON WEDNESDAY 6:00PM JULY 28, 2021**

The Afghan Hound Club  
of Southwestern Ohio

The Afghan Hound Club  
of Greater Columbus

The Greater Detroit  
Afghan Hound Club



## 8<sup>th</sup> Annual **Buckeye Bash**

**FRIDAY, SATURDAY & SUNDAY,**  
**AUGUST 13, 14 & 15, 2021**  
**SHOW HOURS: 6:00A.M. TO 7:00P.M. EACH DAY**  
**THESE ARE OUTDOOR EVENTS**

**Lorain County KC Show Grounds**  
**49979 St. Rt 511**  
**Oberlin (Henrietta Twp) , OH 44074**

(Use Oberlin for MapQuest or Yahoo Maps and Henrietta Twp. For Google Maps)

**Show Secretary**  
**Dorma Sue Busby**  
11950 Plumbrook Rd., Sterling Hgts., MI 48312  
(586)-933-5682  
[barakiafs1026@gmail.com](mailto:barakiafs1026@gmail.com)



AMERICAN KENNEL CLUB

Permission is granted by the American Kennel Club for the holding of  
this event under the American Kennel Club Rules and Regulations.

Gina DiNardo, Secretary

## IMPORTANT COVID-19 INFORMATION

An inherent risk of exposure to communicable diseases exists in any public place. Communicable diseases can be extremely contagious and/or lead to severe illness and death. Event attendees voluntarily assume all risks related to exposure to communicable diseases. It is incumbent upon event attendees to follow CDC and AVMA guidelines to prevent the spread of communicable diseases. Attendees are committed to the following:

### SOCIAL DISTANCING

- Practice proper social distancing as recommended by the State of Ohio "Stay Safe" directives, as well as practice good hygiene (hand washing, use of hand sanitizer, wearing of a mask if and when required, etc.) and follow other health recommendations.
- Avoid sitting in groups closer than 6 feet and avoid handshakes, high fives, & fist bumps.

### HEALTH REPORTING

- Do not attend if you experienced new or worsening symptoms of possible COVID-19 in the last 14 days, including cough, shortness of breath or difficulty breathing, chills, repeated shaking with chills, muscle pain, headache, sore throat, loss of taste or smell, diarrhea, feeling feverish or a temperature greater than 100°. Do not attend if you had close contact with a person symptomatic or confirmed to have COVID-19 in the last 14 days.
- If you develop a fever and symptoms, such as a cough or difficulty breathing, or if diagnosed with COVID-19 within 14 days of this event, report this information to Lorain County Kennel Club.
- Should symptoms develop during the event, report symptoms to Lorain County Kennel Club /Show Management and immediately leave the event.

### *ACCOMMODATIONS.....*

#### **HOST HOTEL.... RED ROOF INN & SUITES CLEVELAND**

**621 Midway Boulevard, Elyria, OH 44035 440-324-4444**

**Hotels or Motels that allow dogs in rooms – check with hotel for their specific rules:**

**SPRUCEWOOD INN.....440-323-7488**

**QUALITY INN Elyria.....440-323-8809**

**LaQuinta Cleveland Airport, N. Olmsted.....440-734-4477**

**The Hotel at Oberlin, Oberlin.....440-775-7001**

### ***DIRECTIONS TO SHOW***

**FROM OHIO TURNPIKE:** Leave I-80 at Exit 135. Go South on Baumhart Road to Route 511 (look for route signage to right at stop sign). Make right onto Rt. 511 and proceed to the event site.

**FROM I-71 SOUTH:** Take I-71 North past Ashland and Exit at Rt. 301. Take Rt. 301 North to Rt. 224. Go west on Rt. 224 to Rt. 58. Go North on Rt. 58 to Oberlin. In Oberlin pick-up Rt. 511, turn left and go west to event site.

**FROM I-480 EAST:** Take I-480 West (past airport) to Rt. 10. Follow Rt. 10 and it will merge into Rt. 20 West. Exit from Rt. 20 West at Rt. 511. Follow Rt. 511 through Oberlin to event site ( 5 mile from city limits).

## Notice to Exhibitors & Handlers

- Cars, Vans, SUVs are to park at least 6 ft. away from each other.
- RV's are to park at least 15 ft. away from another vehicle and face same direction in their area.
- **RV Overnight parking refer to Reservation Form in Lorain KC premium pg 5** ; arrivals must be by 9:00 PM for setup due to darkness.
- No common grooming areas will be provided. Grooming will be at your vehicle. Provide your own shade and cover.
- Electricity is not available on the site nor are there sewer hook-ups.
- Quiet time - generators are to be shut off between 11:30 PM and 6:30 AM. Exceptions are at the discretion of the day's Show Chair.
- Canopies (Pop Up Tents) not permitted outside of Parking areas in respect to any possible storms.
- This is a self clean-up weekend. You are required to take care of your business.
- No grooming tables, exercise pens or crates are permitted under the tents housing rings.
- Smoking is not permitted under the tents housing the rings or the covered all-breed grooming area.
- The health, safety and life of any dog on the grounds is paramount to other property and privacy rights. All vehicle owners on the grounds waive their right to legal actions or damages should it be necessary to rescue dogs from the confines of an overheated vehicle.

### 2021 SHOW CHANGES

- No common grooming area. Groom at your vehicle and provide your own cover.
- Masks are not required at this outdoor event if you have been vaccinated.
- There is no gate, two day Catalogs for the All-Breed Club are being presold for \$8.
- The entry for this year's All-Breed shows has been limited to 800 in support of social distancing.
- The normal and Non-Essential Exhibitor Buffet, Annual Raffle and Best In Show Wine & Cheese have been cancelled this year in consideration of safety.
- Parking restrictions regarding vehicle distancing are in place to support social distancing.
- Overnight parking fees are encouraged to be prepaid to reduce social contact. Each ring is planned to have its own separate tent.

### RV PARKING (PREPAYMENT PREFERRED)

**Please mail completed reservation to arrive by August 5<sup>th</sup>, with check made out to LCKC to: Karen Edwards, 15853 Quarry Rd., Oberlin, OH 44074. Questions: [bluechipster@hotmail.com](mailto:bluechipster@hotmail.com)**  
**RV parking is \$25.00 per night. Please let them know you are with the Afghan Hound Specialties. The form is in the Foy Trent Lorain County KC premium pg.5. [www.foytrentdogshows.com](http://www.foytrentdogshows.com)**

**MIDWEST AFGHAN HOUND CLUB  
CONCURRENT SPECIALTY  
EVENT #2021171001**

**FRIDAY AUGUST 13, 2021  
Entries limited to 100**

**OFFICERS**

PRESIDENT	TRINA DIVOKY
VICE PRESIDENT	JAN SWAYZE
TREASURER	GAYLE IRWIN
RECORDING SECRETARY	LORI STARINSKY
CORRESPONDING SECRETARY	TRINA DIVOKY

1121 Peony Ave, Cleveland, OH 44111

**BOARD MEMBERS**

DEAN D'AQUILA & OFFICERS

**SHOW COMMITTEES**

<b>Show Chairman</b>	<b>Jan Swayze</b> <b>205 Elbert Frankum Rd., Columbia, KY 42728</b>
<b>Asst. Show Chairman</b>	<b>Trina Divoky</b> <b>1121 Peony Ave, Cleveland, OH 44111</b>
<b>Chief Ring Steward</b>	<b>Jutta Kulic</b>
<b>Catalog Advertising</b>	<b>Dorma Sue Busby</b>
<b>Trophies</b>	<b>Trina Divoky</b>
<b>Grounds</b>	<b>4 clubs</b>
<b>Hospitality</b>	<b>Midwest Afghan Hound Club Members</b>

**PHOTOGRAPHER**  
Kurtis Photographer  
P.O. Box 1056  
Niagara Falls, NY 14304  
(716) 285-1624  
Kurtisphotography.com

**VETERINARIAN in Attendance**  
24 Hour Emergency Service  
Animal Clinic Northview  
36400 Center Ridge Rd.  
North Ridgeville, OH 44039  
Emergency (440) 452-7743  
Clinic (440) 327-8222

**JUDGES**

**MR. GILL ULLOM**.....2739 Card Twp Rd 143, Cardington, OH 43315  
Conformation, 4-6 mos, Junior Showmanship  
**MRS. GAYLE IRWIN**.....3364 South Hametown, Norton, OH 44203  
Sweepstakes,

**THE GREATER DETROIT AFGHAN HOUND CLUB  
CONCURRENT SPECIALTY  
EVENT #2021116602**

**FRIDAY AUGUST 13, 2021  
Entries limited to 100**

**OFFICERS**

<b>PRESIDENT</b>	<b>KIT SCHMIDT</b>
<b>VICE PRESIDENT</b>	<b>ADRIENNE NOWAKOWSKI</b>
<b>TREASURER</b>	<b>BECKY MORISETTE</b>
<b>RECORDING SECRETARY</b>	<b>DORMA SUE BUSBY</b>
<b>CORRESPONDING SECRETARY</b>	<b>JOANN TUCKER</b>

**69801 Hicks Rd., Armada, MI 48005**

**BOARD MEMBERS**

**JOHN NOWAKOWSKI, SCOTT SCHMIDT, BRAD MORISITTE**

**SHOW COMMITTEE**

<b>Show Chairman</b>	<b>Dorma Sue Busby</b>
11950 PLUMBROOK RD, STERLING HGS, MI 48312	
(586) 933-5682 -H 810-241-2529 -C barakiafs1026@gmail.com	

**Chief Ring Steward**  
**Catalog Advertising**  
**Trophies**  
**Grounds**  
**Hospitality**

**Becky Morisette**  
**Dorma Sue Busby**  
**Dorma Sue Busby**  
**4 Regional Clubs**  
**Greater Detroit AHC**

**PHOTOGRAPHER**  
Kurtis Photographer  
P.O. Box 1056  
Niagara Falls, NY 14304  
(716) 285-1624  
Kurtisphotography.com

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North Ridgeville, OH 44039  
Emergency (440) 452-7743  
Clinic (440) 327-8222

**JUDGES**

**MR. DERIC AUBE.....1998 Foley Rd., Fenton, MI 48430-9471**  
Conformation

**MS ANITA RICHARDS.....233 W 550 N, Valparaiso. IN 46385**  
Sweepstakes, Veteran Sweepstakes

**MRS. JAN SWAYZE...205 Elbert Frankum Rd., Columbia, KY 42728**  
Junior Showmanship

**AFGHAN HOUND CLUB OF GREATER COLUMBUS  
CONCURRENT SPECIALTY  
EVENT # 2021169601**

**SATURDAY – AUGUST 14, 2021  
Entries limited to 100**

**OFFICERS**

<b>PRESIDENT</b>	<b>CHAD ALEXANDER</b>
<b>VICE PRESIDENT</b>	<b>JODY GARDNER</b>
<b>TREASURER</b>	<b>PJ DERRINGERMATTEO</b>
<b>RECORDING SECRETARY</b>	<b>CHRIS BELT</b>
<b>CORRESPONDING SECRETARY</b>	<b>JAN BUTTLER</b>

5629 Bluegrass Way, Hillard, Ohio 43006

**BOARD MEMBERS**

Jan Buttler, Nikki Gardner, Gill Ullom

**SHOW COMMITTEE**

<b>Show Chairman</b>	<b>Jan Buttler</b>
	5629 Bluegrass Way, Hillard, OH 43026
<b>Chief Ring Steward.....</b>	<b>TBA</b>
<b>Trophies Chair.....</b>	<b>Nikki Gardner Kueffer</b>
<b>Grounds .....</b>	<b>All four Regional Clubs</b>
<b>Hospitality .....</b>	<b>Chad Alexander &amp; Chris Belt</b>

**PHOTOGRAPHER**  
Kurtis Photographer  
P.O. Box 1056  
Niagara Falls, NY\_14304  
(716) 285-1624  
Kurtisphotography.com

**VETERINARIAN in Attendance**  
24 Hour Emergency Service  
Animal Clinic Northview  
36400 Center Ridge Rd.  
North Ridgeville, OH 44039  
Emergency (440) 452-7743  
Clinic (440) 327-8222

**JUDGES**

**MS. ERIKA PETERS...**  
**43057 Candlewick Square, Leesburg, VA. 20176**  
Conformation, Junior Showmanship  
**MS. DIANA FIFE... 1975 Clays Rd. Vermilion, Ohio 44089**  
Sweepstakes, Veteran Sweepstakes

**AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO  
CONCURRENT SPECIALTY**

**EVENT # 2021170401  
Entries limited to 100**

**SUNDAY – AUGUST 15, 2021**

**OFFICERS**

**PRESIDENT . . . . . JASON TAYLOR  
VICE PRESIDENT . . . . . JYM WEBB  
TREASURER . . . . . JOHN MCKIERNAN  
RECORDING SECRETARY . . . . . JYM WEBB  
CORRESPONDING SECRETARY . . . . . ELAINE MCKIERNAN  
10369 Peachtree Lane, Cincinnati, Ohio 45242**

**BOARD OF DIRECTORS  
JENNIFER TAYLOR & SYLVIA KRUPP**

**SHOW COMMITTEE**

**Show Chairman . . . . . John Mckiernan  
10369 PEACHTREE LANE, CINCINNATI, OHIO 45242  
Chief Ring Steward. . . . . TBA  
Trophy Chairman. . . . . Jennifer Taylor  
Hospitality Chairman . . . . . Elaine Mckiernan  
Advertising Chairman . . . . . John Mckiernan  
Raffle Chairman . . . . . Sylvia Krupp**

**PHOTOGRAPHER**  
Kurtis Photographer  
P.O. Box 1056  
Niagara Falls, NY 14304  
(716) 285-1624  
Kurtisphotography.com

**VETERINARIAN in Attendance**  
24 Hour Emergency Service  
Animal Clinic Northview  
36400 Center Ridge Rd.  
North Ridgeville, OH 44039  
Emergency (440) 452-7743  
Clinic (440) 327-8222

**JUDGE**

**MR. SKIP THIELEN . . . . . 2934 Ironwood Rd., Springfield, OH 45504  
Regular Classes, Non-Regular Classes  
Sweeps not offered**

## ENTRY FEES

FIRST ENTRY OF A DOG	\$30.00
PUPPY CLASS 6-9, 9-12 mos.	\$20.00
BRED BY EXHIBITOR CLASS AS FIRST ENTRY	\$25.00
SWEEPSTAKES & VETERAN SWEEPSTAKES	\$15.00
JUNIOR SHOWMANSHIP	FREE
4-6 mos puppies (Midwest AHC only )	\$10.00

A recording fee of .50 & \$3.00 Service Event fee included in the entry fee, is required for each dog entered at any Licensed or Member Club show. This recording fee is to be collected by the show giving Club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the recording fee is to be collected on the first entry only.

## RIBBON PRIZES

### *REGULAR CLASSES*

Best of Breed .....	Purple & Gold Rosette
Best of Opposite Sex .....	Red & White Rosette
Best of Winners.....	Blue & White Rosette
Select Dog/Bitch.....	Lt. Blue & White Rosette
NOHS BOB.....	Maroon Rosette
Winners Dog/Bitch .....	Purple Rosette
Reserve Winners Dog/Bitch.....	Purple & White Rosette
First Prize .....	Blue Ribbon
Second Prize.....	Red Ribbon
Third Prize.....	Yellow Ribbon
Fourth Prize .....	White Ribbon

### *NON REGULAR CLASSES*

First Prize .....	Rose Ribbon
Second Prize .....	Brown Ribbon
Third Prize .....	Light Green Ribbon
Fourth Prize .....	Gray Ribbon
Best In Sweepstakes .....	Pink & Dark Green Rosette
Best of Opposite Sex in Sweepstakes .....	Lavender Rosette
Best Veteran In Sweepstakes.....	Pink & Dark Green Rosette
Best of Opposite Sex Veteran in Sweepstakes.....	Lavender Rosette
Best Junior Handler .....	Pink & Green Rosette
Best Puppy .....	Dark Green Rosette
Best Bred By Exhibitor .....	Dark Green Rosette

**AWARDS OF MERIT** – There will be up to 3 Awards of Merit based on the number of entries, given at the Judge’s discretion. Each will receive a Dark Green Rosette.



**MIDWEST AFGHAN HOUND CLUB  
FRIDAY AM – AUGUST 13, 2021**

**TROPHY LIST**

The following prizes are offered by the Midwest Afghan Hound Club. through the generosity of its members.

All prizes must be claimed the day of the show. None will be mailed. The Midwest Afghan Hound Club reserves the right to substitute a prize of equal or greater value.

**BEST OF BREED** Embroidered Garment Bag  
**BEST OF OPP SEX** Embroidered Garment Bag

**BEST OF WINNERS**  
2" Silver Plated Medallion depicting the Afghan Hound Club of America emblem, suspended from a Red, White & Blue Ribbon

**WINNERS DOG** Afghan Statue  
**WINNERS BITCH** Afghan Statue

**RESERVE WINNER DOG** Embroidered Towel  
**RESERVE WINNERS BITCH** Embroidered Towel

1-4 in each class – Mug

**4-6 months** – First Place puppies will receive a themed place mat. All puppies will receive zany toy.

**BEST PUPPY** Robin Punsalan print

**BEST JR. HANDLER**  
Award Certificate and 2" Garry Newton Bronze offered by the Afghan Hound Club of America with competition

**AWARDS OF MERIT** – There will be up to 3 Awards of Merit based on the number of entries, given at the Judge's discretion. Each will receive a Dark Green Rosette.

**BEST IN SWEEPSTAKES** Embroidered Blanket  
**BEST OF OPP SEX IN SWEEPSTAKES** Embroidered Blanket

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**Canopies (Pop Up Tents) not permitted outside of Parking areas in respect to any possible storms.**

**No grooming tables, exercise pens or crates are permitted under the tents housing rings.**

**THE GREATER DETROIT AFGHAN HOUND CLUB  
FRIDAY PM – AUGUST 13, 2021**

**TROPHY LIST**

The following prizes are offered by the Greater Detroit Afghan Hound Club through the generosity of its members.

All prizes must be claimed the day of the show. None will be mailed.

The Greater Detroit Afghan Hound Club reserves the right to substitute a prize of equal or greater value.

**BEST OF BREED - Glassware**  
**BEST OF OPPOSITE SEX – Glassware**

**BEST OF WINNERS –**  
THE AFGHAN HOUND CLUB OF AMERICA OFFERS A (2") SILVER PLATED MEDALLION DEPICTING THE CLUB EMBLEM. SUSPENDED FROM A RED, WHITE & BLUE RIBBON.

**WINNERS DOG – Glassware**  
**WINNERS BITCH – Glassware**  
**RESERVE WINNERS DOG – Glassware**  
**RESERVE WINNERS BITCH – Glassware**  
**1<sup>ST</sup>-4<sup>TH</sup> IN EACH CLASS DOGS/BITCHES – Snood**

**BEST PUPPY- Glassware**  
**BEST BRED BY – Glassware**

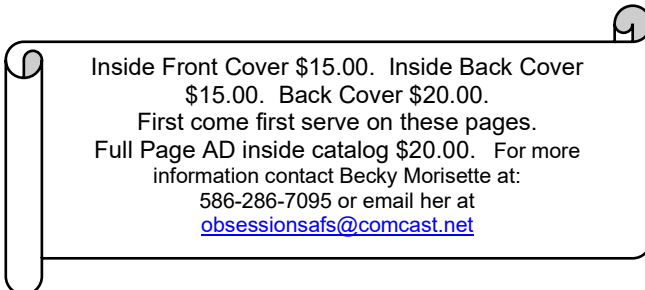
**BEST JUNIOR HANDLER: A Tote Bag with Grooming supplies.**  
Award Certificate and 2" Garry Newton Bronze offered by the Afghan Hound Club of America with competition.

**3 Awards of Merit may be awarded at the Judge's Discretion**

**BEST IN SWEEPSTAKES/VETERAN SWEEPS - Glassware**  
**BEST OF OPP SEX SWEEPS/VETERAN SWEEPS – Glassware**

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**ADVERTISING**



Inside Front Cover \$15.00. Inside Back Cover \$15.00. Back Cover \$20.00.  
First come first serve on these pages.  
Full Page AD inside catalog \$20.00. For more information contact Becky Morisette at:  
586-286-7095 or email her at [obsessionsafs@comcast.net](mailto:obsessionsafs@comcast.net)

**AFGHAN HOUND CLUB OF GREATER COLUMBUS  
SATURDAY – AUGUST 14, 2021  
TROPHY LIST**

The following trophies are offered by the Afghan Hound Club of Greater Columbus, through the generosity of its members and friends unless otherwise specified. All trophies must be claimed the day of the show.

The Afghan Hound Club of Greater Columbus, Inc. reserves the right to substitute any unavailable trophy for a trophy of equal value.

**\*Afghan Art for the leash holders was generously donated by Eileen Wolfe.**

**BEST OF BREED:** 9" x 9" Framed Tile by **Artist Carla Helm**

**BEST OF OPPOSITE SEX:** 9" X 9" Framed Tile by **Artist Carla Helm**

**BEST OF WINNERS** 2" SP Medallion depicting the club emblem, suspended from a Red, White and Blue Ribbon offered by the Afghan Hound Club of America

**WINNERS DOG:** 6" x 6" Framed Tile by Artist Carla Helm

**WINNERS BITCH:** 6" x 6" Framed Tile by Artist Carla Helm

**RESERVE WINNERS DOG:** 6" x 6" Tile by Artist Carla Helm

**RESERVE WINNERS BITCH:** 6" X 6" Tile by Artist Carla Helm

**FIRST PLACE IN EACH CLASS:** Beaded Show Lead by Jody Gardner

**SECOND PLACE IN EACH CLASS:** Cool Cloth

**THIRD & FOURTH IN EACH CLASS:** Dog Toy

**BEST IN SWEEPSTAKES/ VETERAN SWEEPS:** Afghan Art Leash Holder

**BEST OF OPP SEX IN SWEEPS/ VETERAN SWEEPS:** Afghan Art Leash Holder

**BEST BRED-BY EXHIBITOR:** Afghan Art Leash Holder

**BEST PUPPY:** Afghan Art Leash Holder

**BEST JUNIOR HANDLER:** Afghan Art Leash Holder.

Award Certificate and 2" Garry Newton Bronze offered by the Afghan Hound Club of America with competition.

**FIRST PLACE IN EACH CLASS JR. HANDLER:**

Beaded Show Lead offered by Jody Gardner.

**SECOND THRU FOURTH IN EACH JUNIOR CLASS:** Cool Cloth

**3 Awards of Merit may be awarded at the Judge's Discretion**

**AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO  
SUNDAY – AUGUST 15, 2021**

**TROPHY LIST**

The Afghan Hound Club of Southwestern Ohio Inc. offers the following trophies provided by the members of the club. The Southwestern Afghan Hound Club reserves the right to substitute any unavailable trophy, for a trophy of equal value.

All prizes must be claimed the day of the show. None will be mailed.

**BEST OF BREED** Afghan Hound Art item  
**BEST OF OPP SEX** Afghan Hound Art item

**BEST OF WINNERS**  
2" Silver Plated Medallion depicting the Afghan Hound Club of America emblem, suspended from a Red, White & Blue Ribbon

**WINNERS DOG** Afghan Hound Art item  
**WINNERS BITCH** Afghan Hound Art item

**RESERVE WINNER DOG** Afghan Hound Art item  
**RESERVE WINNERS BITCH** Afghan Hound Art item

**BEST PUPPY** Afghan Hound Art item  
**BEST BRED BY EXHIBITOR** Afghan Hound Art item

**3 Awards of Merit may be awarded at the Judge's Discretion**  
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***THIS IS A SELF-CLEANING SHOW  
PLEASE RESPECT OUR SHOW SITE ~***

**PLEASE CLEAN UP AFTER YOUR DOGS!!**

**NO GROOMING ALLOWED UNDER MAIN TENT  
THIS WILL BE STRICTLY INFORCED!**

**Lorain County Kennel Club – All Breed's**

**Saturday – August 14<sup>th</sup> - Ms. Shelley Hennessy  
Sunday – August 15<sup>th</sup> - Mr. James (Jimmy) Moses**

**Foy Trent Dog Shows Superintendent  
[www.foytrentdogshow.com](http://www.foytrentdogshow.com)**

## JUNIOR SHOWMANSHIP COMPETITION

Novice Junior 9 & under 12 yrs \* Open Junior 9 & under 12 yrs  
Novice Intermediate 12 & under 15 yrs \* Open Intermediate 12 & under 15 yrs  
Novice Senior 15 & under 18 yrs \* Open Senior 15 & under 18 yrs \* Master Class

**NOVICE CLASS:** Shall be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who, at the time entries close, have not won three (3) first places awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent or Show Secretary prior to the judging of the class at the show.

**OPEN CLASS:** Shall be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**MASTER CLASS:** Will be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who have won 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

No entry may be changed or cancelled unless notice of the change or cancellation is received in writing by the Superintendent or Show Secretary named in the premium list to receive entries, prior to the closing date and hour for entries, except that a correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer is made by the Superintendent or Show Secretary prior to the judging of the class at the show.

**NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry.** You may obtain your junior identification number by calling the AKC, Judges Education Department (919) 233-9767.

## **SWEEPSTAKES (MWAHC – GDAHC - AHCGC )**

THE SWEEPSTAKES IS OPEN TO ALL AFGHAN HOUNDS SIX (6) MONTHS OLD AND UNDER EIGHTEEN (18) MONTHS, NON-CHAMPIONS WHO MUST BE ENTERED IN A REGULAR CLASS. ENTRIES MADE BY WRITING SWEEPSTAKES UNDER ADDITIONAL CLASSES. PRIZE MONEY PAID IN THE RING TO THE HANDLER.

### **CLASSES FOR SWEEPSTAKES:**

Puppy Dogs 6 to 9 Months	Puppy Bitches 6 to 9 Months
Puppy Dogs 9 to 12 Months	Puppy Bitches 9 to 12 Months
Puppy Dogs 12 to 15 Months	Puppy Bitches 12 to 15 Months
Puppy Dogs 15 to 18 Months	Puppy Bitches 15 to 18 Months

### **VETERAN SWEEPSTAKES**

Open to all Afghan Hounds 7 years of age and older on the day of the show. Neutered dogs and spayed bitches may be entered in this class. Dogs need not be entered in any other class in this show.

### **Classes for Dogs & Bitches**

7yrs and under 10 years, 10 years and under 13 years, 13 years and over

### **PRIZE MONEY**

35% FOR EACH ENTRY WILL BE RETAINED BY THE CLUB FOR EXPENSES. THE DIVISION OF THE REMAINDER AS FOLLOWS:

FIRST PLACE:	40%
SECOND PLACE:	30%
THIRD PLACE:	20%
FOURTH PLACE:	10%

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### **NOTICES**

**Midwest Afghan Hound Club, The Greater Detroit Afghan Hound Club, The Afghan Hound Club of Greater Columbus & The Afghan Hound Club of Southwestern Ohio, Inc.** does not agree to arbitrate claims as set forth on the official American Kennel Club Entry Form for this event.

Disclaimer: **The Midwest Afghan Hound Club, The Greater Detroit Afghan Hound Club, The Afghan Hound Club of Southwestern Ohio, Inc. & The Afghan Hound Club of Greater Columbus** will assume NO responsibility for any personal injury or death to any person, theft, damage or loss of personal property nor injury or death to any animal either at or on the show grounds.

Each Owner and Agent listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

All dogs present must be held on leash or confined to their crates except when being judged.

Dogs may arrive any time prior to their scheduled time of judging. Dogs not required for further judging may be excused.

## CLASSIFICATION

PUPPY DOGS, 6 MONTHS & UNDER 9 MONTHS; 9 MONTHS & UNDER 12 MONTHS, 12 MONTHS & UNDER 15 MONTHS, 15 MONTHS AND UNDER 18 MONTHS; BRED BY EXHIBITOR; AMERICAN BRED; OPEN. SAME CLASSES IN BITCHES.

### BRED-BY EXHIBITOR CLASS

As a reminder, the revised Bred-by Exhibitor Class Rule became effective September 18, 2002.

The Bred-by Exhibitor Class shall be for dogs that are:

- Not Champions of record on the date of closing of entries for the show;
- Individually registered with the American Kennel Club as of the date of closing of entries for the show;
- Owned or co-owned by any of the breeders of record as of the date of the closing of entries for the show. The person handling the dog in this class must be a breeder of record and an owner of record of this dog.
- In any subsequent classes for which a dog from the Bred-by-Exhibitor class becomes eligible, there are no restrictions as to who may handle.

### BEST OF BREED COMPETITION

The following categories of dogs may be entered and shown in Best of Breed competition. Dogs that are Champions of Record. Dogs which according to their owners' records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If, at the end of the 90-day period, the championship of a dog has not been confirmed by the American Kennel Club, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by the AKC. **GRAND CHAMPION POINTS** awarded for BOB, BOS, Select Dog, Select Bitch (effective May 12, 2010).

### NON-REGULAR CLASSES (INVOLVING SINGLE DOG ENTRIES)

**STUD DOG CLASS:** for stud dogs and two of their get. Stud dogs must be entered in the stud dog class and must be shown in the ring with their get. Owners of the stud dog need not necessarily be the owner of the get. The judge's decision in the stud dog class will be based on the merits of more than one dog. The entry judged first in this class will not be eligible to compete for best of breed by virtue of having won this class. Get must be entered in a regular class.

**BROOD BITCH CLASS:** ---SAME AS ABOVE EXCEPT SUBSTITUTE BROOD BITCH FOR STUD DOG, PRODUCE FOR GET.

#### MOVE UPS

Effective for all shows held after July 1, 1990, dogs which according to their owner's records have completed the requirements for a championship after the closing of entries for the show, but whose championships are unconfirmed, may be transferred from one of the regular classes to the best of breed competition, provided this transfer is made by the superintendent or show secretary at least one half hour prior to the start of regular conformation judging at the show.

## NOTICE TO EXHIBITORS

Telephone, telegraph and unsigned entries cannot be accepted. All entries must be submitted on Official AKC Entry Forms, one dog per entry form. Photocopies of front & back will be acceptable only if legible and official AKC size.

**ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK OF ENTRY FORM WITH AGREEMENT.**

**ENTRIES CLOSE** at the Show Secretary's office at 6 P.M., **Wednesday, July 28, 2021**, after which time entries cannot be accepted, canceled, or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS** payable to "**DORMA SUE BUSBY**". Third party checks will not be accepted. All Fees must be payable in US funds and drawn on US banks. Returned checks do not constitute a valid entry fee. The Show Secretary will charge a collection fee of \$25.00 for each returned check. The Show Secretary assumes no responsibility for cash sent through the mail. **PAY BY CHECK OR PAYPAL my account is barakiafs1026@gmail.com**

**MAIL ENTRIES** with fees to Show Secretary, Dorma Sue Busby, 11950 Plumbrook Rd., Sterling Hgts., Mi 48312. Acknowledgment of entries will be made as soon as practicable. Should the exhibitor not receive such acknowledgment within a reasonable time, please notify the Show Secretary.

**No entry shall be made and no entry shall be accepted** which specifies any conditions to its acceptance. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition be action of the Show Committee. If because of riots, civil disturbance or other acts beyond the control of the management, it is impossible to open or to complete the show, no refund of entry fee will be made.

**No refunds on duplicate entries if processed.** Every effort will be made to identify duplicate entries upon arrival. However, ultimate responsibility lies in the hands of the exhibitor.

**Errors on entry forms.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fees will be refunded in the event of such errors or cancellation of entries after the published closing date.

**NOTE: "Effective for all shows held on or after July 1, 1980,** dogs which according to their owners records have completed the requirements for a championship after the closing of entries for these shows, but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed or Variety Competition provided this transfer is made to the Show Secretary at ONE HALF HOUR prior to the start of any regular competition judging at the show."

**Class Cash Prizes will be paid in the ring** to the person showing the dog. Claims for prize money must be made in the ring before judging is over. Midwest Afghan Hound Club, Afghan Hound Club of Greater Columbus & Afghan Hound Club of Southwestern Ohio, the Greater Detroit Afghan Hound Club & the Show Secretary disclaim any liability for cash prizes after judging is complete.

**All Awards will be made** at each show & Trial. In no case will trophies be mailed.

Exhibitors must remain for presentation, if eligible, for special prizes. All trophies must be claimed the day of the show or they will become the property of the Host Club.

**Dogs may arrive any time prior to their scheduled time of judging,** Dogs not required for further judging will be excused.

**All dogs present** must be on leash or confined to their crates except when being judged or when in the exercising ring.

**The Host Clubs, Show Secretary, their agents, employee, etc.** assume no responsibility for any loss, damage or injury sustained by exhibitors or by any of their dogs or property & further assume no responsibility for injury to children not under control of a parent or guardian.



# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

## COMBINED ENTRY FORM

**LORAIN COUNTY KC PARK, 49979 St. Rt. 511, Henrietta Twp, OH 44074**

**Check the left box if entering sweepstakes right box Conformation**

NA	

MIDWEST AFGHAN HOUND CLUB 2021171001 FRIDAY, AUG 13, 2021  
 GREATER DETROIT AFGHAN HOUND CLUB 202116602 AUG 13, 2021  
 AHC OF GREATER COLUMBUS 2021169601 SATURDAY, AUG 14, 21  
 AHC OF SOUTHWESTERN OHIO 2021170401 SUNDAY, AUG 15, 2021

ENTRY FEES SEE PAGE 8 TOTAL ENTRY ENCLOSED: \$ \_\_\_\_\_

**PRE-ORDER CATALOG : \$8.00** PLEASE CHECK BOX

ENTRIES CLOSE at the Show Secretary's Office at 6:00 P.M. **Wednesday, JULY, 28, 2021** after which time entries cannot be accepted, canceled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

MAKE CHECK, payable to DORMA SUE BUSBY, SHOW SECRETARY or PAYPAL CAN BE USED, [www.paypal.com](http://www.paypal.com) my account [barakiafs1026@gmail.com](mailto:barakiafs1026@gmail.com). Mail Signed entries with fees to: Dorma Busby, Show Secretary, 11950 Plumbrook Rd., Sterling Hgts., Michigan 48312 (fees must be payable in US FUNDS DRAWN ON US BANKS) **PLEASE WAIVE SIGNATURE REQUIREMENT FOR ALL CARRIERS!**

BREED AFGHAN	VARIETY 1	SEX
DOG <sup>2</sup> <sub>3</sub> SHOW CLASS	CLASS <sup>3</sup> DIVISION Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE TRIAL CLASS	JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (if any)		JR. HANDLER NUMBER
FULL NAME OF DOG		
Enter number here		DATE OF BIRTH
<input type="checkbox"/> AKC REG NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		PLACE OF <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign BIRTH
BREEDER		
SIRE		
DAM		

ACTUAL OWNER(S) _____ <small>4</small> (Please Print)
OWNER'S ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ OWNER HANDLER



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**LORAIN COUNTY KC PARK, 49979 St. Rt. 511, Henrietta Twp, OH 44074**

**Check the left box if entering sweepstakes right box Conformation**

NA	

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BREED <u>AFGHAN</u>	VARIETY 1 _____	SEX _____
DOG 2 3 SHOW CLASS	CLASS 3 DIVISION <small>Weight, color, etc.</small>	
ADDITIONAL CLASSES	OBEDIENCE TRIAL CLASS	JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (if any)		JR. HANDLER NUMBER
FULL NAME OF DOG _____		
<input type="checkbox"/> AKC REG NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		DATE OF BIRTH _____  PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign
BREEDER _____		
SIRE _____		
DAM _____		

ACTUAL OWNER(S) _____ <small>(Please Print)</small>
OWNER'S ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ OWNER HANDLER

